

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XLII.

JACKSON, MISSISSIPPI, JULY 15, 1920.

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The next president of the United States comes from Ohio, which has already furnished a long list for that office.

The Northern Baptist Convention is thirteen years old and has had ten presidents, of whom nine were present at the meeting in Buffalo.

A Pastors' Conference for all pastors in the Northern Baptist Convention has been organized to meet annually at the same place as the convention assemblies.

A Jew who is president of the Boston Chamber of Commerce said the other day: "You may be astonished to hear me, a Jew, say this, but in my opinion we stand before two alternatives—either anarchy or Jesus Christ."

We chronicle with shame the lynching of a Negro by a mob last week some miles south of Meridian. We know of nothing short of hanging that will stop this murderous business, wherever it occurs, whether in Mississippi or Illinois.

The Negroes own twice as many homes today as they did 20 years ago, and home owners, either white or black are likely to be better citizens. In eighteen years illiteracy among Negroes is said to have been reduced from forty-four percent to twenty percent.

Dr. J. R. Carter, superintendent of our orphanage would like to know of some one going to Los Angeles, Cal., in the next week or two. He is sending one of the girls in the Orphanage to California to her sister and would like to have her in company with some one. Write him in care of the Orphanage, Jackson, Miss.

Dr. E. B. Hatcher announces that his service as associate editor of the Western Recorder will cease on September 1st. He is a live wire and has made for himself a high place in the esteem and love of the brotherhood. Dr. Hatcher does not announce his plans for the future.

The church at Oxford has given Pastor R. Q. Leavell a leave of absence for five months which he will spend on a visit to China with his brother G. W. Leavell, medical missionary in Wuchow, China. His pulpit will be supplied by Dr. R. L. Motley who has resigned at Winchester, Kentucky, beginning September 1st. We wish for Bro. Leavell great joy and a means of increased influence.

While the Republican party is repudiating the League and claiming, as it does so, that they are carrying out Mr. Root's convictions, Mr. Root is sitting with the League at The Hague, in the Peace Palace, engaged in working out the terms of the Covenant, saying the United States should go in, and probably gradually becoming a staunch advocate of it—as everybody is who really knows what it means and has the welfare of the whole world in his heart.—Christian Work.

The interest of the moral forces of the nation will now listen to see what the two candidates for the presidency will say about the enforcement of the eighteenth amendment and the Volstead Law. The two party platforms were silent on this subject, but the attitude of Gov. Cox and Senator Harding from Ohio on the Prohibition Issue will be watched with keen interest. Neither of them has been in high favor with the Anti-Saloon League.

Another man attempted to go over Niagara Falls in a barrel a few days since. Pieces of the barrel have been recovered, but not the man.

Miss Fannie Russell reports a great meeting at Cohay, where Pastor J. C. Parker was assisted by Dr. L. G. Gates of Laurel, singing led by B. S. Hilburn.

Pastor J. N. Cowart reports a good meeting at Iowana where he was assisted by Bro. J. L. Boyd of Biloxi. Five were baptized and the Record put in every home but two.

By a unanimous vote the Northern Baptist Convention condemned propaganda, religious or political, which seeks to induce the government of the United States to meddle with the internal affairs of Great Britain.

Brother D. W. McLeod assisted Pastor W. R. Johnson in a good meeting at Jhonston Station. A good revival, seven additions to the church, and four new subscribers to the Record.

The French Empress Eugenie, widow of Napoleon III died in the place of her birth in Spain last Sunday. She had spent most of her exile since 1870 in England, and is said to have been rich, sorrowful, 94 years old and active to the time of her death.

You may look for it, for it is coming: The very party which now throws a hydrophobia convulsion in opposition to the League of Nations, will before a decade has passed lay claim to the honor of being the first advocates of such a league.

After flunking badly in his effort to head off prohibition in this country and being credited with responsibility for the Republican plank in opposition to the League of Nations, Mr. Elihu Root went over to Europe to help put the machinery of the League of Nations into operation.

I have just read a sermon on "Regeneration, or The New Birth," by Evangelist T. O. Reese, of the Home Board. It is true and concise. It ought to be widely distributed and read. The world needs it. You may get it from Pastor Owen Williams at Forest, Miss., by sending a stamped envelope. It is sent with the compliments of the Forest church.

Miss Stella P. Ross of San Antonio, Texas, who three years ago was run over by an automobile and killed left an estate of \$15,000 which her relatives in accordance with her wishes have given to Baylor college to be used in educating girls who could not otherwise go to college. She was herself a teacher in the public schools, and we do not know any use to which the money could have been put more worthily or beautifully.

Two associations have covered the Delta territory hitherto, but the growth in the number of churches has necessitated a rearrangement, and the churches have agreed upon the formation of four associations to occupy the territory of the old Deer Creek and Sunflower Associations. These will be (1) an association in the counties of Washington, Humphreys, Issaquena and Sharkey; (2) another in the counties of Tunica, Coahoma and Bolivar; (3) another in Sunflower county alone; and (4) a fourth in Leflore, Quitman and a part of Tallahatchie. We doubt not the work can in this way be more efficiently done.

The young people of Georgia presented B. Y. P. U. Secretary F. H. Leavell with \$250 and told him to take a vacation.

The Alabama Baptist says that in Valparaiso, Chile, there is a saloon for every 24 men. The same Lord who cleaned up this country can and will clean up that.

Dr. Wallace Buttrick, of New York, executive secretary of the General Education Board included Jackson College in Mississippi in his estimate as among the best colored schools of the South.

Brother J. E. Jennings, a recent student at the State School for the Blind in Mississippi recently visited Dell, Ark., and organized a Baptist church there with 18 members and was immediately called to serve them as pastor. Six services have been held with 12 conversions. They will proceed to build a church house.

Our faithful W. M. U. secretary, Miss Margaret Lackey has gone to Texas to take a vacation, and will spend her hours of rest working on a missionary study book she has had in mind for some time. If anybody deserves a vacation it is she, and we hope it will be of great benefit in building her up for the heavy work into which she will enter with the fall campaign.

Mr. F. Spurgeon Conibear is an architect and student in the Ft. Worth Seminary. He offers to furnish plans and specifications for church buildings for two and one half per cent of the cost of building. His address now is 428 Center St., Dallas.

Alfred Noyes mentions as the bottom cause of Bolshevism, the loss of the hold on fundamental, abiding and universal and unifying principles, and the indifference to truth. The tendency to half-truths has been most destructive. What he calls "jaunty solutions of problems involving the whole of civilization" has played a degenerating part in the thing of our times.

The Baptist Record has a good business manager and he has tried out many methods. Recently he has adopted the policy of "frightfulness," getting out a letter to all whose subscription is ready to expire and printing on it a picture of the editor. This was done without the editor's knowledge, but seems to be effective, for many have been frightened into renewing. Recently we received one of these letters returned from a lady who wrote across it in red ink "Horrible." But she sent the money.

Among the earliest friends and promoters of the free public schools in America was a Baptist, Dr. John Clarke, of Rhode Island. The first president of Harvard, our oldest American college, was Henry Dunster, who after fourteen years of remarkable service was indicted by the grand jury for disputing the ordinance of infant baptism, and was compelled to resign. It was a Baptist university which, under Francis Wayland, emphasized scientific training, and early introduced the elective system. It was Matthew Vassar, a Baptist, who founded here the first distinctively woman's college. It is the Baptists of this country whose educational plant has reached the enormous money total of \$80,000,000; and we are now trying to add \$28,000,000 more.—Selected.

THE BAPTIST RECORD

CONSERVATION COMMISSION'S SUGGESTIONS FOR FOLLOW-UP CAMPAIGN

At a meeting of the Conservation Commission of the Baptist 75 Million Campaign, held in Nashville, July 6th, the following suggestions for future effort in conserving the interests of the Campaign were adopted.

Grateful to God for his blessings upon Southern Baptists for the already glorious achievement of the first year of our five-year 75 Million Dollar Campaign, and realizing that the task is only begun and that unspeakable responsibilities lie out before us in the promotion and extension of Christ's Gospel kingdom throughout the earth, we the Conservation Commission, appointed by the Southern Baptist Convention at Washington in May 1920, recommend to the general boards of the Southern Baptist Convention, and to the State and Associational organizations, and the churches of the Southern Baptist Convention the following concerning the follow-up campaign for the summer and fall of 1920:

1. That the State, associational and church forces be urged to adopt vigorous and aggressive means for securing campaign pledges from all new members coming into the churches and from all members who did not make pledges in the first campaign, and that the churches be urged to collect pledges week by week, month by month, as they are payable, that this money be sent promptly by the churches to the State offices and by them to the boards and institutions, which it is to be distributed. This matter is of great importance and should be vigorously and continuously pressed. If we fail in the cash of the campaign we discount the whole work of the Campaign and embarrass all our causes in order to accomplish this we suggest:

(1) That the State secretaries press the matter constantly through the press, private letters and in public gathering.

(2) That the pastors make it a part of their regular announcements, keep it before their churches in conference meetings, in pastoral visitation, in church papers, keep Campaign pledge cards in hand, and through the proper officers see to securing pledges from new members, collecting all pledges, urging church treasurers not to hold money collected but to send it in promptly. Many members made no pledges in the Campaign but did make an offering, and their annual contribution should be seen after. We suggest that the responsibilities of stewardship be continually emphasized by our pastors, evangelists and denominational forces.

(3) All these matters should find proper discussion and emphasis in associational meetings this summer and fall. In this way we should be able to realize in cash more than the 92½ million dollars pledged.

(4) That the pastors and church clerks be urged to see that all members of churches changing their membership shall have their pledge cards to the 75 Million Campaign with due credits, sent to the pastor or clerk of the church to which they go.

2. That we adopt the policy of not only pushing the collection of all pledges regularly, weekly or monthly, but that we have two great round-up campaigns for cash each year—one in the spring before the Southern Baptist Convention covering March and April, and one in the fall before the State Conventions, the latter to be fixed by each State before its convention. The object of these campaigns being to collect all pledges due, secure gifts from those who have not pledged and give inspiring opportunities for other and larger gifts. Many with increased prosperity will want to increase their pledges and maybe make special thank offerings to God for increased blessings. These campaigns will afford abundant opportunity for enlightenment, enlistment and inspiration to our people. We must keep our people informed and inspired if we win future victories as we should.

3. That a most vigorous campaign be put on

where it has not already been done, or strengthened and pushed where already on, for the winning of the lost and the teaching and enlisting of the saved in the fundamentals of the faith and the work of Christ's churches and Kingdom. We suggest the following concerning this movement:

(1) That it be considered a responsibility resting especially on the State agencies in co-operation with associational forces and the churches—calling into cooperation the help of all the forces of the general boards and of the institutions.

(2) That as far as possible it be made by associations or counties and that the organizations set up in these be utilized to put over these campaigns.

(3) That in these movements large use be made of the workers in the former campaign for money, the enlistment men in the various states, the 4-minute speakers, organizers, boosters, publicity directors, etc.

(4) That the state secretaries furnish to the pastors and churches tracts on evangelism and doctrines in sufficient quantities to supply their needs. These tracts if desired, will be furnished the secretaries by the Commission and the Sunday School Board.

(5) That a large place for the discussion and promotion of this evangelistic program be given in each associational meeting and that where desired special state regional conferences be held, looking to the putting forward of this evangelistic program. The effort being in all this campaign to reach the lost in reach of the churches with the saving message of the gospel and all the saved with the proper presentation of the truths of God's word, looking to their enlightenment and enlistment.

(6) That we urge the pastors and church officers to put forth their best energies in the direction of strengthening their prayer meetings, and increasing the attendance upon their Sunday Schools and all other services of their churches.

4. That September be set apart as a month especially devoted to the pressing on the hearts and consciences of our people their duty to our Baptist papers and magazines and the securing of new subscribers and renewals. We should turn the full strength of our denomination on an effort to put the State Baptist paper into every Baptist home—not for the sake of the papers but for the sake of our people and the cause of Christ. The movement should provide for our small papers as well as the large ones. In order to accomplish this we suggest:

(1) That the Commissions' Publicity Director, cooperating with the editors of Baptist papers and magazines, the state secretaries, and the state publicity directors, be asked to have this matter in charge.

(2) That the commission through the chairman make an especial appeal to the pastors, in letters and through the press, to join in this movement.

(3) That the churches be urged to include the State paper in their budgets and place one paper in each home.

5. That a vigorous movement be instigated and promoted during July, August and September looking to the objective of enlisting our young people in Christian education, urging them to enter our Baptist schools, and the enlistment of their parents in this matter. Thousands and more of our brightest and best youths could be reached for higher education by a united campaign to this end. That this may be done we suggest:

(1) That the secretary of our General Education Board in cooperation with the State secretaries and presidents of our schools be asked to push this campaign, prepare and distribute tracts, articles for Baptist papers, send out circular letters, and do everything in their power to arouse our people to the importance of this matter.

(2) That on these tracts the names of our

schools, their location and presidents be printed.

6. That each state work out a plan for aiding in a more worthy and substantial way the ministerial and missionary students in their efforts to secure an education both literary and theological. We have hundreds of worthy young preachers and missionary young women in our churches hungering for an education but see no way for their support while in school. They must be encouraged and aided. There is no better denominational investment than in their education and spiritual equipment for the Lord's work. The denomination has made no adequate provision for these. We cannot meet the needs of a lost world without giving more attention to a trained leadership.

To this end we suggest.

(1) That the state secretaries and the presidents of Baptist schools work out a plan whereby the pastorless churches within reach of our schools can be brought in touch with the student pastors. If the state forces will work at it from the interest of the pastorless church it will be better. The mission forces should co-operate with the educational forces in this matter. Hundreds of preachers can thus be supported and hundreds of churches be blessed and made to grow.

(2) That these same forces present to the state conventions or boards the need of a more worthy and enlarged financial support for those students both men and women. We will show our denominational wisdom and make a great kingdom investment by making a more adequate provision for the education of our kingdom leadership.

7. That the Laymen's Missionary Movement and the Woman's Missionary Union, in co-operation with the chairman of this commission, be asked to conduct a vigorous and persistent propaganda among the laymen and women of our churches for a more substantial and adequate support of the ministry. This can be done through the state organizations of the laymen and women, through letters, articles to the Baptist papers and by other means. The enlistment and evangelistic agencies of our Home Board, and state boards can greatly aid in this movement. A thorough-going discussion of this matter should be made by the laymen and women in the associational meetings. We must pay all our Christian workers more if we expect to claim God's blessings and the respect of the world.

This Commission strongly commends the annual every member canvass in the churches, not only as a means of making provision for current support, but as affording a favorable opportunity to secure both enlarged and new pledges to the 75 Million Campaign. It is a valuable agency in enlistment and in keeping alive the interest in redeeming the pledges.

8. We suggest that a Southwide movement be put on, looking to getting a large attendance of our people on our associational meetings, state conventions, and our annual encampments and assemblies. There is great gain to our people in these assemblies. We will strengthen our cause in every way by getting crowds to their inspirational meetings. Grave attention should be given to the programs of these gatherings that the discussions be informing and inspiring.

9. We suggest that each state office, where it has not already been done, put in a systematic plan of bookkeeping and records for the campaign, securing as far as possible a record of each church in the state, so that the forces in the churches can be easily reached and the progress made can be tabulated. Its greatly important for the Kingdom interests that the state offices keep in vital touch with our churches. We urge the state secretaries to push, as far as possible, in connection with the Sunday School Board, the movement to get the churches to systematize their books and records on the campaign funds.

A file containing the names, addresses of pastors, Sunday school superintendents, treasurers,

leading laymen and women in each church, the amount of pledges in the campaign, days of meeting and other information should be in the office of the state secretary and a competent accountant should be in charge of this file, keeping it up to date. Money spent on good book-keeping, files and records of information about churches is money well spent for the ongoing of the kingdom.

10. We suggest that the state forces give careful consideration to state sectional meetings in the fall for enlistment and inspiration, using the secretaries of our general boards and other outstanding leaders, preachers, laymen and women, especially our brethren who have visited Europe and the mission fields. These leaders will in great addresses inspire, stir and greatly move our people to larger things. These meetings will mightily contribute to the high tides in our denominational life.

11. We recommend that each church set apart one Sunday during the year, preferably September 12, as a special day for the reconsecration of our homes to the highest interests of Christ's Kingdom. All our pastors will be asked to preach that day on some phase of the question, "Christ and the Home," and to make a special effort at that time to secure the erection of as many family altars as possible, reporting promptly to the state secretaries the number of family altars set up among the members of their congregations. We urge the state secretaries to cooperate with the pastors in this matter in every way possible, furnishing them literature and cards on which to make their reports.

12. We recommend that the Commission prepare literature on the subject of reaching the unidentified and unenlisted Baptists in our midst and that this literature be sent to the pastors urging them to give attention to this matter.

13. We suggest that we set October 21 for our Baptist schools and October 24 for our churches as days for the enlistment of volunteers for special service in our Lord's Kingdom. That appropriate literature be prepared by this commission and that our school presidents and pastors be asked to cooperate in making these days mean much for Baptist leadership throughout the world. We must go into the business of full cooperation with God in supplying as well as training and worthily supporting the leadership for our churches in all their local and world-wide work. We would urge that the pastors and evangelists give attention to this matter in all special revival services.

14. We suggest that the state secretaries and presidents of our Baptist schools and the associational forces about these schools cooperate this fall after the opening of these schools in putting an enlistment campaign in the churches nearby, using the faculties and students. Groups of workers from the schools can go out to these neighboring churches Friday nights, Saturdays and Sundays, gather the people together and render programs of discussion covering many vital matters, Bible studies, missions, evangelism, etc. The volunteer bands and music departments can do valiant service in these programs. From the 114 educational centers thus can go mighty waves of enlightenment, enlistment, inspiration and power. It will greatly popularize our schools and help every way.

The Western Evangel published for many years at Abilene, Texas, has been sold to and merged in the Baptist Standard.

The Northern Methodist Conference at Des Moines, passed a resolution containing this choice bit: "That we will live together with any church anywhere, of any color or class, that lives with Him, lives for Him, and lives like Him." Very fine indeed, but where will you find it, and what do you mean by living with it? When it comes to propounding ponderous platitudes which have all dimensions except length, height and thickness, some folks do excell.

THE NEW CHAIR OF CHURCH EFFICIENCY IN THE SEMINARY.

The Southern Baptist Theological Seminary has always been a leader in developing the practical side of theological education. It has introduced a number of things into the courses of study which no other institution had. I cannot here give the history of these innovations, but wish to speak of the last which was introduced at the last meeting of the Board of Trustees, viz., the Department of Church Efficiency, of which Rev. Gaines S. Dobbins was elected Professor. He will also teach the Department of Sunday School Pedagogy.

For several years it has been the conviction of the present writer and the members of the faculty of the Seminary that a Department of Church Efficiency was greatly needed. We have had several courses of lectures from Rev. F. A. Agar on Church Efficiency. Dr. Agar ranks our Seminary among the very best, although he deprecates the fact that this department has been so long neglected in theological seminaries generally. It has not been practicable hitherto to make provision for the work.

I have lately gone over the proposed course of study with Professor Dobbins, and I feel sure the denomination will be interested in the outline of the work which is proposed:

During the first quarter the general theme of the course of lectures will be Efficiency in the Denomination. Here the whole range of denominational organization will be covered. The student will be made acquainted with every phase of general denominational activity and work. He will be taught how to co-operate and to render the denomination to which he belongs more efficient.

In the second quarter the topic will be Efficiency in Church Organization. Here there will be a thoroughgoing review of the various forms of activity in the church itself—Sunday School, B. Y. P. U., woman's work and every other department of church organization. Many churches are without organization and many others with very partial organization. Here the student will be given the vision of a completely organized church and taught how to direct such a church.

The third quarter will be devoted to Efficiency in Church Management. Here there are many topics which will come in for consideration, for example, in the matter of finances, in the matter of erecting and arranging the church edifice, in the matter of public worship, in the matter of publicity, in the matter of evangelism, and in other respects. That is to say, all the ways in which the church management can be made more efficient will be discussed and presented.

In the fourth quarter the general theme will be efficiency in Pastoral Leadership. Under this head will be discussed the personal leadership of the pastor; that is to say, all the qualities that make a man winning and attractive and influential as a personal leader will come under consideration. So also his leadership in the church and his leadership in the community will be presented. The problem of the country church and its peculiar appeal will come in for consideration at its own proper place.

In other words, it is proposed to make this new department a thoroughgoing study, in all the essentials of the best church organization and church efficiency. The establishment of this chair has already attracted much attention, and no doubt it will make a powerful appeal to the young minister desiring to receive the most thorough training for his life work.

E. Y. MULLINS.
President.

Norton Hall, Louisville, Ky.

HAVE WE ANY USE FOR CREEDS

A "recent comer" to Mississippi the writer begs pardon for this attempt at "breaking into print."

Provocative of thought, leading to this request for a bit of space in your paper, are three articles just read; one in the current issue of the Baptist Record, the other two in July number of The Homiletic Review—both the latter under

the above caption.

"The Statement of Belief by the Foreign Board," so tactfully defended by Dr. Love, seems tenable, and the use made of it commendable.

The two articles in Homiletic Review are by the Rev. D. R. Pier, LaGrange, Mo., and our own loved Dr. Robertson of the Southern Baptist Seminary.

While possessing real merit, the article by our Missouri brother has quite enough of the higher critic's attitude to warrant disapproval at once. The other, learned and splendidly valuable as it is seems, on a casual reading not altogether pertinent to the question discussed.

Just what use have we for creeds? What use or uses, has humanity?

Dr. Robertson says "Jesus Christ is Christianity."

More accurately, it seems to me, He is the Gospel, "The Power of God unto salvation;" therefore the "Good News" since first He was heralded by angels.

Christianity, in all its aspects, is a product—a product of the relation of Jesus to a believer, and to the world of men and events. Individually, socially and historically, it is a product; ethical and spiritual in such measure as it is really Christian.

Hence we have formal creeds, many varied and of growing length as the centuries have moved on.

This has many contributing factors, but is, primarily because one's faith, having even in its initial stages historic and social contents, requires, for its expression, fuller and longer statement as modified by study, contacts and experiences.

Sometimes these elements are corrective and clarifying; too often perverse.

Formal creeds have value, therefore, for instruction and for ballasting the faith of others—other persons, other races and other generations.

This truth must, however, be accepted with adequate and well defined limitations.

The value of creeds is, on the one hand, proportioned to their accuracy as expressions of the actual effects of God's grace in a life, that is by their correctness as expressions of the Holy Spirit's work and of the meaning of a vital relationship to Jesus Christ; in other words, according as they are true to the fundamental facts of the scriptures and of Christian experience.

From another angle, their value is determined by their timeliness, or by the perennial vitality of their expression in its relation to peoples and ages, that is in relation to the heart of all humanity.

A third determining factor is their comprehensiveness, that is their scope, as related to facts of history, world conditions and approved methods of Christian work.

Yes, creeds are inevitable, and their making will not wholly stop, yet, not even in this latitudinarian and "creedless" age.

Their formulating may clarify one's thinking and help toward "giving a reason" for one's faith.

For Baptists, however, creeds have ever had, chiefly an academic value; and we, of this generation are the true offsprings of our forebears.

We fear still, if not, indeed, increasingly, their authoritative promulgation; both as limitations on Christian endeavor and as effectual restraints on freedom of conscience.

They shackle the minds and hands of their own authors, and in cases consign, in advance to an abode among the dead.

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Pastor 41st Ave. Baptist Church.
Meridian, Miss.

Rev. Chas. P. Lovejoy, 874 Pennsylvania Ave., Memphis, Tenn., is available for meetings this summer.

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EDITORIAL.

PARABLE OF THE LEAVEN

We do not enter here into a general discussion of the parable, but to caution against a misuse of it by a group of excellent people. There is no difficulty in anybody's understanding what the parable means if we will simply allow it to speak for itself. The Lord said, "The kingdom of heaven is like leaven, which a woman took, and hid in three measures of meal, till it was all leavened." Now it means just that: "The kingdom of heaven is like leaven."

There are some who will insist that the kingdom of heaven is not like leaven, that it is the very opposite of leaven, that leaven always stands for what is bad and so Jesus could not have meant what he said; that he ought to have said that it was like three measures of meal into which by some accident or wickedness a pinch of the leaven of error and sin got mixed up until the whole thing went to the bad. That is exactly what Jesus did not say and of course never means to say. He said it was "like leaven."

Only a theory of the millennium to which everything else must be made to bend could so pervert the power of interpretation as to change the teaching of Jesus in this simple parable. If this writer knows anything about the second coming of Christ he is a pre-millennialist. That is he believes that Jesus is coming, that he is likely to come at anytime, and that his coming will bring in the millennium. But there is no necessity to change the meaning of scripture in order to believe this or to prove it. A good cause or the truth is always injured and set back by bad argument, one that is mistaken and indefensible. We cannot afford to prove the truth by perverting the scripture.

It is not true to say that leaven always means evil for here is a case where it represents the kingdom of heaven according to the testimony of Jesus. It is true that in some other places it represents evil. But so is it true that a serpent represents the devil. And yet the Lord says, "Be ye wise as serpents." It is also said that Jesus shall come as a thief, but that does not mean to identify him as a thief. In figures of speech that which is taken to represent one thing in a given situation may represent a quite different thing in another situation.

The Bible does teach that evil men shall wax worse and worse. But it also represents that the kingdom of God shall spread like a mustard plant, or permeate the thinking and conduct of men like the leaven, that it shall come with power. This is to be, not at the end of the world merely, but in mighty manifestation in many places and at many times. Jesus said, "There are some of them that stand here, who shall in no wise taste of death till they see the kingdom of God come with power. (Mark 9:1.)"

"THE BAPTIST PRINCIPLE"

Is it possible to reduce to one article of faith that which distinguishes Baptists from other Christians? There are some who think it is, and they have undertaken to state it for themselves and for the benefit of others. To them it seems the outstanding mark of Baptists is the complete competency of the individual soul in matters of religion. The same idea is sometimes stated in entirely different words, something like this: The sole authority of Jesus Christ in matters of religion. They are looked upon as the same truth, or they are regarded as two lines whose intersection locates a Baptist.

There can hardly be a more important truth than the one here spoken of and if any one is to be the rallying cry of a denomination, this one might we'll deserve the distinction. The sole and supreme sovereignty of Jesus and the competency of the human soul in approach to him and dealing with him, this faith would help us to settle most other doctrines aright and eliminate much of the error that has crept into religious practice. All priestly caste or holy orders go to the scrap heap. All proxy religion, including infant baptism fall away into the discard. All salvation by sacraments; all overlordship dissolve like snow in summer. The New Testament as the will of Christ becomes the only expression of his authority, and the only binding chain upon any man's conscience. The right of every child of God to discover and apply the truth for himself and apply it to his own conduct becomes our inalienable heritage. Freedom in matters of religion is the inevitable sequence. About all the tangles in theology, ecclesiology and practical Christianity are straightened out.

But is it true that this principle alone adhered to can and does make a man a Baptist? Are there no other things or truths which of necessity belong to the people called Baptists? Not to them exclusively, but to them necessarily. Suppose a man should accept as a fundamental principle the authority of Jesus and claim his inalienable right to individual competency and freedom in religion, and be thereby classed as a Baptist. Suppose that in the exercise of his competency and freedom he should conclude that the commonly accepted doctrine of the trinity is impossible and untrue; is he still a Baptist? In other words can a man be a unitarian and a Baptist at the same time?

Suppose he should conclude from his own study, and the right to exercise his freedom of thought in matters of religion that the Bible is not the unerring and authoritative expression of the will of Christ, is he still a Baptist? In other words can a man deny the inspiration of the Bible as the word of God and still be a Baptist in good standing? Or suppose his reason should reject the commonly accepted account of the virgin birth of Jesus, can he still call himself a Baptist? Or suppose that he should come to the conclusion that the substitutionary atonement of Jesus is no longer tenable, can he still dwell in the Baptist camp?

Is there only one thing which a man must believe to be a Baptist? And is every man a Baptist who subscribes his name to a statement of the authority of Christ alone and the right and ability of the individual to decide all questions for himself and do and teach what is pleasing in his own eyes, is every body who does this a Baptist and entitled to recognition and fellowship, and immune to criticism.

This is not an academic matter, for it is now a matter under serious discussion among some of our Baptist friends and the future of the truth, of souls and of the kingdom of God depend upon our finding out where we stand.

The man who was for many years head of the Texas Retail Liquor Dealers' Association was recently converted and joined the church in Ft. Worth of which J. F. Norris is pastor.

Rev. J. C. Parker was on last Sunday called to the side of his mother who passed away. The sympathy of many friends is with him.

PLATFORMS

We have been hearing a great deal of late about platforms. This is true of every great political year; and generally when a candidate comes out for office, from constable to president, people inquire something about his platform, what he stands for, what issue he is running on. This is, so far as we know, the universal expectation and custom and meets with no criticism. We want to know something about the man and we want to know what he stands for. Is he for high taxes or low taxes? Is he for good roads or bad roads? Is he for good schools or poor schools? Is he wet or dry? Is he for local self government and state rights, or is he for a strong central government? Is he for a protective tariff or a tariff for revenue only? Is he for a League of Nations, or is he for national isolation? Is he Socialist or Republican or Democrat? People have a right to know how a man stands, and what his party stands for.

Before the candidates were elected by the recent national political conventions, the platforms must be submitted, discussed and adopted. Everybody approves of this. Then why should there be any hesitation about a definite statement on the part of any denomination of Christians, or any party or person representing the denomination as to what they believe and propose to advocate? Why should there be any vagueness or uncertainty about the position of any man or of the whole denomination on matters of grave concern to the welfare of the Kingdom and the world. The man or the denomination which does not stand for something definite and distinctive has no reason to exist and no claim upon anybody's time or attention.

These things would seem to be out of the region of controversy, and there would indeed be no need of presenting them here if the application of them in fact in particular instances had not been questioned and in some instances opposed. At the recent meeting of the Northern Baptist Convention, some were uneasy for fear the attempt to state clearly what Baptists believe should prove a divisive measure, and were opposed to the application of any denominational tests. There was the same uneasiness among a few Southern Baptists a few years ago when a statement of belief was introduced into the Convention in Nashville to be approved by the Convention and sent forth to show the world what we stand for. Some brethren thought it a bad precedent to adopt any statement of belief.

Recently the Foreign Mission Board found it expedient to make a statement of what Southern Baptists stand for and expect of those who are sent out as missionaries to other countries. It comes none too soon, and is a sensible and timely deliverance. We hope that those who do not endorse it heartily will not expect those who do to support them in their work. If there are any now on the mission field who cannot accept it without reservation they have no claim on the support of our people. There is a sensitiveness on the part of some against any doctrinal or dogmatic statement in religion, which if it should be seen in politics or business would be regarded as trimming and time serving and dishonesty. No man or party or school or board or denomination which has honest convictions about the truth and regards truth as of any value will have any fear or hesitation in letting the world know his platform. Here's for open covenants openly arrived at, and for a full clear, candid statement of the platform on which we stand and according to which we propose to do business. With malice toward none, but supreme love to God and loyalty to His truth, let us devote ourselves to its propagation.

Dr. M. K. Thornton, superintendent of the Mississippi Baptist Hospital in Jackson writes: "The hospital has recently received a nice lot of tracts and books from Mesdames T. C. Lowrey of Blue Mountain and Geo. Whitfield of Clinton for which they thank these ladies. We would be glad to get a few good readable books for our convalescents."

GOD'S APOSTLE AND HIGH PRIEST

(By A. D. Muse)

"Consider the apostle and high priest of our confession." Heb. 3:1.

There are three distinct phases of Christ's official work. There are three periods of this:

1. His Apostleship.—His work in the world during the time following His first advent.
2. His Priesthood.—Now before the Throne at the mercy seat, behind the veil.
3. His Kingship over the earth.—When he comes again to sit upon David's throne and rule the earth from the Holy Hill of Zion.

His priestly work is divided:

- (1) Now behind the veil at the mercy seat before the throne and shall be done away with.
- (2) After the order of Melchizecck, which shall not be done away with but is intransmissible and shall be while King of Jerusalem (Salem).

He is God's apostle of our confession. As God's Apostle He is the one sent by God upon a mission. His work as apostle is indeed very different from that of high priest. These are two different offices. They function in a different way. They are filled in a different place. "For if he were on the earth he would not be a priest." Heb. 8:4. If when on earth He is not a priest, then when before the throne He is not an apostle. "We have (now) such a High Priest who is set on the right hand of the throne of the Majesty in the Heavens.... for every high priest is ordained to offer gifts." Heb. 8:1-3. Therefore His apostleship must have been the time on the earth. An apostle is one sent by another. He is simply the agent of the one sending him. Such is He. The Lord hath sent me to preach good tidings unto the meek, to bind up the broken-hearted, to proclaim liberty to the captives and the opening of the prison to them that are bound." Isa. 61:1-2.

Christ announced Himself as the fulfillment of this prophecy when He opened the book and read this prophecy and said "This day is this scripture fulfilled." Luke 4:17-22.

I am not come of myself, He that sent Me is true. Whom ye know not. But I know Him and He hath sent Me and I am from Him. I came down from Heaven not to do my own will, but the will of Him that sent me." John 7:28-29. John speaks of the sent One near forty times throughout his gospel.

He came for a four-fold purpose:

- (1) To reveal God: "No man hath seen God at any time. The only begotten Son which is in the bosom of the Father, He hath declared Him." John 1:18.
- (2) To Save people from their sins: "And she shall bring forth a son, and thou shalt call his name Jesus, for he shall save his people from their sins." Matt. 1:21.
- (3) To take away the sins of the world: "Behold the lamb of God which taketh away the sin of the world." John 1:29.
- (4) To destroy the works of the devil: "For this purpose, the Son of God was manifested, that he might destroy the works of the devil." 1 John 3:8.

Then at the close, how tenderly He seems to say: "I have glorified thee on the earth. I have finished the works than gavest me to do." John 17:4.

"Consider the Apostle of our confession." His apostleship has closed. His work on earth is finished. But the Son of Man continues the servant of Jehovah and His people. The character of His service simply changes. His character remains the same: "Jesus Christ, the same yesterday, today and forever." Same in character in priesthood as in apostleship. Same in kinship as in priesthood. "For verily He laid not hold of angels, but of the seed of Abraham did He lay hold. Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people." Heb. 2:16.

"Seeing then that we have a great High Priest,

that is passed into the Heavens, Jesus the Son of God." Heb. 4:14.

"We have such a High Priest, who is set on the right hand of the throne of the Majesty in the Heavens. A minister of the sanctuary and of the true tabernacle, which the Lord pitched and not man." Heb. 8:1-2.

Jesus Christ came to the lowest part of earth, where death now reigns and by His own death broke the hold of him who has the power of death, that is the devil so he can no longer hold under eternal death's sentence those who are Christ's by faith, and by the sacrificing of Himself He put away sins from His people. Yet this same Jesus as High Priest ascended into the highest place in the Heavens and has begun the work of the High priesthood and "ever liveth." (That is, shall never die) to make intercession for us." God's people by faith in Jesus Christ.

The beginning of this ministry of intercession is indicated by His words: "I pray for them; I pray not for the world, but for them thou hast given me: for they are thine." John 17.

Now concerning this ministry let us note five things:

- (1) He has made atonement for sins of the people and not merely signified an atonement to be made. But by his own blood has entered into the Holy place and has obtained eternal redemption for us. The priests after Aaron entered every day and offered the sacrifice of bulls and goats, etc., which things would not take away sin, but were only a type of Him who offered himself once for all and forever sat down at the right hand of God, expecting until His enemy, Satan, shall be made His foot-stool, and has perfected forever them that are called, and now we stand firmly upon the blood of Christ Himself, and not merely look forward through an imperfect type for a deliverance to come, but rejoice in atonement already made by Him who bore our sins in His body on the tree and now pleads His own blood as our surety upon the Mercy Seat before the throne.

- (2) This atonement and priestly intercession has opened up a way of spiritual intercourse for every one. With every type passed away; every barrier removed, the veil rent from top to bottom with our Savior acting as priest, and Priest He is; touched with our infirmities, tempted in every point as we were, yet without sin; Having once been clothed upon with flesh of men, yet raised that flesh to its highest possible success; and now with that same flesh glorified in resurrection, sits behind the veil at the mercy seat before the throne and makes continuous intercession for us. Therefore we have all boldness to come literally into God's presence by faith to obtain grace and mercy. I would not seem irreverent, but I have as much right in God's presence as Jesus Christ. For he is my intercessor.

- (3) My place is before the throne, all the riches of glory divine are mine. They are to every believing saint of God. We now have a high priest entered into the very presence of God, and sits at the right hand of the Majesty of Heaven. He is a minister of the sanctuary, the true tabernacle.

- (4) We have an undisturbed certainty of a final entrance into the everlasting Sabbath of God: "For Christ is not entered into the holy place of the temple of Solomon nor tabernacle of Moses in the wilderness, but into Heaven itself. And he is our hope both sure and steadfast entered into that within the veil.

We are grateful to the many brethren and sisters who are sending in subscriptions to the Record. It was never so easy as now. The interest of the people has been quickened, there is a larger and deeper fellowship in the work and among the workers. The people are better able to take the paper and the special rate of \$1.50 to clubs of five and more, all make it easy. Be sure to give your people a chance.

SOUTH MISSISSIPPI ASSEMBLY NOTES

Miss Margaret Lackey urges W. M. U. workers to attend the Assembly and take the Mission Study work, for which a seal will be given on the certificate.

J. E. Byrd is the president of the South Mississippi Assembly, and is well pleased with the prospects for the session this summer.

Aubur J. Wilds will be there in the B. Y. P. U. work, and will see that young folks are well taken care of. In addition to his regular work he is arranging programs of fun and amusement for each night of the Assembly for all those who board on the campus.

Miss Katherine Donald of Hattiesburg and Miss Thelma Batson, of Poplarville, both graduates of the Cincinnati Conservatory of Music, have been engaged to render one of the programs of the Assembly. To those who love the violin and piano this will be a rare treat.

Dr. John T. Christlan of the Baptist Bible Institute at New Orleans will be in attendance, which means that the Assembly will be so much the better.

E. O. Sellers of the Baptist Bible Institute will lead the singing. He is a leader of intense earnestness, and has an international reputation. Likewise A. W. Roper of Winona Lake, Ind., is a pianist of great note. No greater leaders of music could be desired than these two.

The Assembly Class periods will be held each morning from 8:45 to 9:30 and from 10:15 to 11 o'clock. Conferences for all topics will be held from 9:30 to 10:15. J. E. Byrd, N. T. Tull, Miss Margaret Lackey, Miss Minnie Brown, and Aubur J. Wilds will all have work in their respective lines during these periods.

Miss Fanna Mai Keyes will lead the social hour each afternoon at 5 o'clock.

The date of the Assembly, July 18 through July 23rd.

The price of board in Mississippi Woman's College dormitory is \$1.50 per day.

THE HOSPITAL

Through the months of May and June we treated 180 patients 14 of whom were charity. There were several part charity. A part of the time we had every bed occupied. Once or twice if there had been brought in an emergency case we could not have cared for him. We are sorely in need of additional rooms. Work on the addition will begin in a few days. The material is on the ground for it.

Many of the friends have remembered us with things we need. Brother T. J. Moore of Wesson sent us a box of fine tomatoes. The W. M. U. of Immanuel Church, Hattiesburg, with W. S. Allen as pastor sent us a check for \$10.00 to be used as an emergency fund.

Our matron, Mrs. McCall, took it to buy some very much needed dishes for the table. Miss Ella Wright of Oxford is planning to furnish covers for our tables. All these little gifts help us but more than the help they assure us of the interest and good will of our people.

One of our best men has sent in a request for me to say some thing about the charity part of the work. He wants to know whether or not we do any charity work. We have made a report of this in the Record several times since I came. We take care of much charity. I repeat what I said in the Record some time ago: I wish our churches who are able to do so would help meet the expenses of the poor who come from them. This will enable us to care for others who have no one to help them. Any church can take an offering that will care for their poor. I think this ought to come in the regular budget of the church.

We have secured Miss Vondell Pickering of the King's Daughters Hospital, Hattiesburg, as a superintendent of nurses. She is a fine young woman and a fine superintendent of nurses. We consider ourselves fortunate in getting her.

The work of the hospital moves on satisfactorily with us.

M. K. THORNTON.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

MISSISSIPPI EVANGELISTIC CAMPAIGN

Meetings beginning Third Sunday in July

Learned Church, Hinds County; D. H. Waters, pastor; A. M. Dykes assisting.
 Antioch Church, Holmes County; E. T. Mobberly, pastor; L. T. Grantham assisting.
 Oakdale Church, Rankin County; O. U. Sullivan, pastor.
 Clear Creek Church, Rankin County; W. B. Haynie, pastor; pastor doing preaching.
 Union Church, Rankin County; D. J. Miley, pastor; S. B. Hays assisting.
 Oak Grove Church, Simpson County; L. S. Gardner, pastor.
 Saratoga Church, Smith County; T. C. Bankston, pastor.
 Rock Springs, Simpson County; A. J. Hughes, pastor; pastor doing preaching.
 New Liberty Church, Smith County; D. W. Moulder, pastor; S. T. Courtney, assisting.
 Raleigh Church, Smith County; J. C. Parker, pastor.
 St. Elmo Church, Smith County; T. C. Bankston, pastor; M. H. Meadows assisting.
 Concord Church, Smith County; T. J. Waldrup, pastor; J. W. Rooker, assisting.
 Clear Springs Church, Smith County; L. D. Bassett, pastor; N. J. Carisle, assisting.
 Pace Church, Bolivar County.
 N. Carrollton Church, Carroll County; Earl Ferrell, pastor.
 New Bethel Church, Carroll County; L. J. Lott, pastor.
 Iso's Church, Humphreys County; R. L. Wallace, pastor; W. R. Copper assisting.
 Midway Church, Humphreys County; J. C. Wells, pastor; J. H. Hooks assisting.
 Bethel Church, Montgomery County; L. B. Wagoner, pastor.
 Fredonia Church, Panola County; J. L. Muskelly, pastor; Marvin Metts, assisting.
 Salem Church, Tate County; H. G. West, pastor.
 Providence Church, Calhoun County; S. H. Shepherd, pastor; R. A. Kimbrough, assisting.
 Calhoun City Church, Calhoun County; E. E. Ballard, pastor; J. F. Tull assisting.
 Fulton Church, Itawamba County; J. F. Benson, pastor.
 Live Oak Church, Lafayette County; H. L. Thompson, pastor; S. H. Shepherd assisting.
 Saltville Church, Lee County; Harvey Gray, pastor.
 Macedonia Church, Lee County; J. R. Gullett, pastor; S. B. Wagoner assisting.
 Blue Springs Church, Union County; W. T. Darling, pastor; F. A. Godsoe assisting.
 Mt. Gilead Church, Union County; J. J. Pannell, pastor; pastor doing preaching.
 West Union Church, Attala County; J. B. Hemphill, pastor; A. J. Linton assisting.
 Herrington Church, Attala County; W. A. Williams, pastor; S. J. McAdory assisting.
 Mt. Moriah Church, Choctaw County; P. S. Rogers, pastor; V. T. Cinnamon assisting.
 Center Ridge Church, Kemper County; H. C. Jayner, pastor; W. E. Fendley assisting.
 Liberty Church, Lauderdale County; A. H. Miller, pastor.
 Daleville Church, Lauderdale County; H. B. Harrison, pastor; T. A. J. Beasley assisting.
 Spring Hill Church, Leake County; F. L. Fairchilds, pastor; R. O. Patterson assisting.
 New Salem Church, Lowndes County; R. S. Gavin, pastor; F. P. Brock assisting.
 Peloton Church, Neshoba County; A. N. Thomas, pastor; F. L. Taylor, assisting.
 Stallion Church, Neshoba County; J. G. Cooke, pastor; M. E. Johnson assisting.
 Spring Creek Church, Neshoba County; Z. B. Kitchens, pastor.

Oakland Church, Newton County; R. L. Brendland, pastor.

Longview Church, Oktibbeha County; J. H. Street, pastor; B. C. Land assisting.

Salem Church, Scott County; A. A. Kitchens, pastor; G. O. Parker assisting.

Springfield Church, Scott County; Mach Hughes, pastor; Wayne Alliston assisting.

Pleasant Grove Church, Clarke County; L. M. Phillips, pastor; W. H. Thompson assisting.

Center Ridge Church, Clarke County; J. T. Cooper, pastor.

Agricola Church, George County; A. R. Loftin, pastor; A. T. Camp, assisting.

Ft. Bayou Church, Jackson County; L. I. Thompson, pastor.

Lake Como Church, Jasper County; T. J. Miley, pastor; G. S. Jenkins, assisting.

Shady Grove Church, Jasper County; R. A. Venable, pastor; J. C. Parker assisting.

Big Creek Church, Jones County; William Wade, pastor.

Derby Church, Pearl River County; W. I. Williams, pastor; H. H. Webb, assisting.

McNeil Church, Pearl River County; W. B. Holcomb, pastor; J. M. Gibb assisting.

Denham Church, Wayne County; J. A. Daugherty, pastor; G. L. Stockstill assisting.

Clara Church, Wayne County; E. W. McLendon, pastor.

Mt. Vernon Church, Amite County; B. A. McCullough, pastor.

Robinson Church, Amite County.

Roxie Church, Franklin County; C. S. Curtis, pastor.

McCall's Church, Franklin County; I. H. Anding, pastor; W. A. Gill assisting.

Ramah Church, Franklin County; C. W. Smith, pastor; S. A. Williams, assisting.

Pethany Church, Jefferson Davis County; J. O. Buckley, pastor; C. M. Morris, assisting.

Phalti Church, Jefferson Davis County; J. A. Lee, pastor; pastor doing preaching.

Oma Church, Lawrence County; J. E. Sullivan, pastor; E. H. Suttle assisting.

Providence Church, Lawrence County; A. F. Davis, pastor.

Silver Creek Church, Lawrence County; D. W. Bishop, pastor; J. P. Williams, assisting.

Oakvale Church, Lawrence County; B. E. Phillips, pastor; P. I. Lipsey assisting.

Friendship Church, Lincoln County; G. E. Darling, pastor; W. H. James, assisting.

Heucks Retreat Church, Lincoln County; S. A. Williams, pastor; L. B. Campbell, assisting.

Mission Hill Church, Lincoln County; T. J. Moore, pastor; J. G. Gilmore, assisting.

Big Springs Church, Lincoln County; W. C. Stuart, pastor; R. R. Jones, assisting.

Union Church, Lincoln County; J. J. Terry, pastor; W. E. Weeks assisting.

Mt. Moriah Church, Lincoln County; Ben Sandifer, pastor; L. B. Golden, assisting.

Clear Creek Church, Marion County; J. L. Watts, pastor; W. W. Kyzar assisting.

Bunker Hill Church, Marion County; A. D. Muse, pastor; J. C. Buckley assisting.

Friendship Church, Pike County; W. R. Johnson, pastor; J. L. Boyd assisting.

Terry's Creek Church, Pike County; B. A. McCullough, pastor.

Union Church, Walthall County; W. A. Murray, pastor; J. B. Quin assisting.

Liberty Springs Church, Walthall County; V. C. Walker, pastor; pastor doing preaching.

Nanachehan, Warren County; W. E. Hardy, pastor; Bryan Simmons assisting.

RESULTS OF RECENT MEETINGS

Let Us Thank God for These

Number of meetings reported since last publication 9; number professions of faith 96; re-

ceived for baptism 95; by letter 76; by restoration 1; total additions 172.

"DENOMINATIONAL DAY"

Is it possible to put on a denominational program right in the midst of a revival meeting and not hinder the progress or affect the results of the meeting? This question has already been answered in the affirmative in a number of meetings that have already been held during recent weeks. Not only does it not hinder the meeting but it greatly adds to the vital results of the meeting. It is worth a whole lot to a hard working pastor to have the church increase his salary; it is worth a whole lot to the church to be led to do its duty in this important matter. It is worth a lot to the church to have the Baptist Record go into a large number of homes in the church; it is worth a lot to the church when the Sunday school teachers and prospective teachers and other workers can be induced to go to the County Sunday school Normal. It is worth a lot to the church, if during the meeting a Sunday school is organized, or a B. Y. P. U., or a W. M. U. If these organizations are already in operation it is worth a lot to the church to have them revitalized and made more effective in the work they are designed to accomplish.

We have a tract now ready for distribution setting forth the object of the "Denominational Day" in the revival meetings and how to go about putting it on. It will be necessary in many cases for the preachers assisting in the meetings, in cooperation with the preachers and other church workers, to put on the program suggested for "Denominational Day." Where it is possible the general field workers of the board and associational missionaries will assist in this work.

PROGRESS OF THE EVANGELISTIC CAMPAIGN

It might be of interest to the brethren to know that up to July 3rd we had scheduled and arranged by weeks in our office 905 revival meetings to be held as follows: Up to the end of June 23, for July 215; for Aug., 545; for Sept. 51; for Oct. 19; for Nov. 1; making a total of 905.

Of the 83 meetings scheduled to begin before July 1st, 65 had reported results up to July 1st, showing results as follows: Professions of faith 864; received for baptism 816; received by letter 522; restored 8; total additions 1348.

Since the above figures were compiled we have received information in reference to fifty or seventy-five more meetings and have had 172 more additions reported. The work is glorious and should call forth our most faithful efforts as well as our overflowing gratitude to God.

INFORMATION WANTED

If you have not sent in the information card giving the time fixed for your revival meeting and the name and address of the preacher to assist, please do this as soon as possible. We appreciate the splendid cooperation of the pastors in this matter but we don't want to fail to get the information in advance for every meeting held in the state. If you are having trouble in securing help we will furnish you a long list of preachers who have indicated their willingness to assist in meetings, from which list you ought surely to be able to secure help.

RESPONSE OF THE BAPTIST UNION OF IRELAND TO THE FRATERNAL ADDRESS OF SOUTHERN BAPTIST

To the Committee of the Southern Baptist Convention, America.

Brethren Beloved,

Greetings in the name of our Risen Lord.

We have read with admiration of your great campaign so successfully carried through, resulting in a magnificent sum of money for the furtherance of the Lord's work.

We rejoice to know that there was nothing parochial, narrow or selfish, in your vision, and that your compassions overflowed even to war-

scarred Europe. We fondly hope that when you are distributing your great fund you will not overlook Ireland with its urgent and pressing needs.

Ireland, in the true sense of the word, is a mission field, one of the most difficult mission fields of the world because of the enormous power wielded by the Chergy of the Church of Rome over the people. The power exercised by the Roman Priest is almost unbounded and consequently nowhere has the Roman Catholic church such devoted followers as in Ireland. Every year large numbers of young Irish men and women enter the various orders of the church, and go all over the world as her missionaries.

Ireland requires the liberating influence of the gospel of Jesus Christ. No denomination is so fitted, because of its freedom from Romish errors, to declare that Gospel, as ours.

But the Baptists of Ireland are a small people, and are unable to undertake aggressive work on the extensive scale the situation demands, without the aid of the larger and wealthier communities of the Baptist brotherhood.

Since the work of the Baptist denomination in Ireland came under the control of an Irish Committee 33 years ago, 22 churches of our faith and order have been established, and 17 new chapels built. Lack of means alone has hindered us from making further progress.

The need of Ireland today, in the terrible conditions which are prevailing, is Colportage and evangelistic work. This particular kind of work, owing to the peculiar condition under which we have to labor, necessitates much outlay and little or no financial return.

In closing we would point out that the difficulties of Baptist work in Ireland are accentuated by the steady drain upon the membership of our churches through large number of our young people who seeking greater opportunities for success in life than their native land affords, leave our shores to swell your ranks.

In humble assurance of faith we seek the aid you can so lovingly give us.

Do help Ireland, we pray you.

(Signed) FRANK W. CARSON, President.
RICHARD HODGETT,
Convener Field Committee.
JNO. D. GILMORE, Secretary.

THE THREE-FOLD PROBLEM OF SPIRITUAL LEADERSHIP

(By L. R. Scarborough)

Southern Baptists never faced a more serious problem than the one confronting us today on the matter of leaders in our pulpits, mission fields, in evangelism, and in other phases of church and Kingdom work. From every section comes a demand for trained, efficient leaders. The supply is not increasing fast enough to take care of anything like the demand. This article is meant to call the prayerful attention of Southern Baptists to this important matter. There are three phases of the question which should receive our considerate attention.

THE SUPPLY

We are wholly dependent in the initiatory stages upon God for the supply of preachers. God must call our preachers and special workers or we will never get the right sort. All I shall say in this article is based on a confident belief in the doctrine that God must call our workers and set them apart to their task. I believe he is calling in large numbers. More than 6500 responded to the call for special service with one concerted effort on the part of Southern Baptists last October. Since then in many places many others have responded. Many letters to the writer indicate that many others are considering God's call. In my mail today are two letters about this matter—one from a great teacher to say he has been fighting the call to preach for many years and now surrenders, another from a great lawyer who has been active in politics says he surrenders to God's call to preach after a long battle against it. These are but samples. For twenty years I have not made

a call for volunteers in any congregation that somebody did not respond. One of the leading lawyers of Texas told a friend of mine the other day that he felt for 25 years that he ought to preach the Gospel. There are literally thousands of strong men and women in our churches today fighting the call of God for special service. The denomination needs to be aroused to a sense of its duty to fairly, persistently and constantly press the call of God and the need of workers upon the hearts of our young people in our churches. The Conservation Commission is recommending that we set apart each year a day in our schools and a day in our churches for the calling out of the called. We must not call workers but we must call them out into the service after God has called them.

THEIR PREPARATION AND MAINTENANCE IN PREPARATION

The second great problem confronting the question of leadership is the education and special training of those whom God has called and the brethren have called out. In this day our leaders must be educated and trained. One of the primary motives in all denominational education is the training of special workers and leaders in the Kingdom of God. The founders of all our Baptist schools had this primary matter in mind when they started our schools. The 114 Baptist schools of the South stand for the education and training of special workers. The basic motive in a Baptist school is to train leaders for the churches in the Kingdom of God, in pulpit and pew. Our two Seminaries, our two women's Training Schools and our Baptist Bible Institute are the five great training camps for Southern Baptists. The denomination is coming to the view of adequately equipping these schools for their largest service. There can be no question as to the need of training and educational equipment for these leaders. But a big question confronting every man and woman called to special service is the question of support while they seek an education. Practically all the called are poor and cannot of themselves educate themselves without prolonged and almost unbearable hardships and sacrifices. The denomination must make larger and more adequate provisions for the support of our specially called workers while they are in school. We must enlarge our students' funds, scholarships and loan funds and other provisions for the support of these students.

The Conservation Commission is taking strong grounds and making vital recommendations concerning this matter. The state boards in each Southern state should make out of mission or education funds adequate provision for the encouragement and support of worthy men and women called of God for special service to go to school. This is one of the ways to meet the demand that is on us for trained leadership. There is no better investment the denomination can make than in the heart and head and training of a God-called worker for special service. It is a contribution to everything that is good in the kingdom of God. If taxation for education looking to citizenship is justified, if the conduct of the government in supporting our prospective soldiers and sailors while getting their training is justifiable wisdom, then certainly the support of our young leaders while preparing for God's service is preeminently justified and approved by God and the denomination. The pittance and meagre and uncertain support we have been offering to our young preachers and missionaries while struggling through school is unpardonable. We simply must, out of the dire necessity of the suffering Kingdom of God, take a larger and a more liberal and broader view of this great question. I know there are difficulties involved in the administration of these funds. Great caution and care should be exercised. But we had better make some mistakes in giving these funds to unworthy men and women than not to encourage and stand by the thousands of worthy men and women who are kept out of school because of the great financial difficulty and sacrifice involved in getting an

education. I press with all my soul the importance of this matter upon the denomination.

THEIR PROPER SUPPORT

Another matter of great and vital importance is the proper support of the ministry and the workers in Christ's Kingdom. It is a denominational outrage that the salaries of Baptist preachers in the South do not average over \$600 per year. There are many signs of an awakening along this line. Many churches, city and country, are coming to a more adequate support of their preachers and workers. We must pay our preachers more, our missionaries more, our teachers in denominational schools more, and provide a larger financial support for the other special workers whom we are calling out into church and Kingdom service. I not believe that any provision should be made for luxury for any of these workers; but I do believe that a provision should be made for their necessities of life, their proper support of themselves and their families, with a surplus enough to buy books, to go to inspirational and educational conferences, to properly educate their children, to enable them to give in a satisfactory way to the Kingdom of God, and to pay insurance thus providing for themselves when old age and decrepitude come. The Conservation Commission is taking high ground and will do its best to press this matter upon the conscience of the men and women of our churches until a better support is offered to our leaders. We must pay our spiritual leaders more, and more promptly. The dishonesty of some preachers is primarily due to the dishonesty of some churches who fail to properly support these preachers. A commercialized ministry would be a Kingdom tragedy; but a sacrificed and impoverished and broken-hearted ministry, because of the pressure of living expenses and poor support from the churches, is worse than a Kingdom tragedy. Dr. Lunsford and his Board of Ministerial Relief and Annuity are doing a great work for the ministry today. They should have the full length support of the denomination; but we should also provide a better support for the preachers who are now living, and active.

I urge with my deepest soul that the denominational forces take up these matters and render to God and the brotherhood a worthy account of their stewardship. My soul aches as I am having to answer hundreds of letters voicing the call of churches for pastors, for assistants, mission boards and agencies for workers of all sorts of churches calling for evangelists and singers and am unable to supply the demand. May God help us to "pray the Lord of the harvest to send forth more laborers into his harvest," to call out the called, to adequately support the called as they prepare for service and give to those who are in the service an adequate support while they live the sacrificial life for Jesus Christ.

In the British Empire there are 62,000,000 white and 376,000,000 colored people. The 62,000,000 white people represent capital wealth amounting to \$500,000,000,000, as against the \$5,000,000,000 possessed by the black, brown and yellow people. The degree of illiteracy among the white people, according to Sir Henry Johnson, probably not more than 15 per cent, while among the colored races it is nearly 90 per cent.

Bro. Curtis Shugart from Alabama he'ped Pastor P. S. Dodge in a meeting at the church in Handsboro. Great soul stirring sermons were preached and the Lord blessed the church with a number of additions.

In the missionary conquest of America our forefathers were among the pioneers. The first missionary to enter the Louisiana Purchase was John Clark, a Baptist; and it was a Baptist, Thomas Musieb, who organized the first Protestant church within the limits of that empire.

THE BAPTIST RECORD

MISSISSIPPI WOMAN'S MISSIONARY UNION

OUR STATE OFFICERS

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Parsonage Study Leader—	(To be supplied)	
Parsonage Service Leader—	(To be supplied)	
Parsonage Study Leader—	(To be supplied)	
Parsonage Study Secretary—	MISS M. M. LACKEY	Baptist Building, Jackson
Treasurer—	MISS M. M. LACKEY	Jackson
Editor W. M. U. Page—	MISS M. M. LACKEY	Jackson

WHICH MISSION STUDY BOOK FIRST?

The question frequently comes as to which book should be studied first in our W. M. U. Mission Course. Many have the idea that the "Manual of W. M. U. Methods" should be first studied.

It does not matter materially which one is first used, in order to complete the course all of them must be taken; hence it may be well to suit the convenience of your class in the matter. Some classes may find it easier to procure certain books first.

Remember we are longing for at least ten certificates to be secured by each W. M. U. and five in each Auxiliary this fiscal year. Will you seek to it that your society comes up to this requirement?

MISSION STUDY AT SUMMER ASSEMBLIES

As has already been stated on this page our state president, Mrs. A. J. Aven, will teach "Heroes of the Cross in America" at the Blue Mountain Encampment. We trust that by the time this issue of the Record reaches you, many of you will have planned to be at this Encampment, and avail yourselves of this splendid opportunity to get the information and secure the seal for your certificate.

It gives your secretary very great pleasure to state that Mrs. H. M. King of Jackson will teach the class at Hattiesburg; using as a text "Christian Americanization." Some of you have doubtless studied this book; but our Mrs. King will bring so many matters fresh from other writers to her class that none of us will want to miss her hour. Go prepared for a great spiritual and intellectual feast.

Books will be at both Encampments for those who wish to purchase them. The Baptist Book Store here promises that we shall not suffer the disappointment we did last year for lack of books.

The Year Books are being sent out to all societies in the state this week. Other worthwhile literature is included in the package. Please investigate your post office if you do not receive yours. Then if it cannot be found write to this office for another package.

The Woman's Missionary Union of Fifth District held its second annual meeting with the Collins Baptist church on July 1st and 2nd. There was a good attendance and fine spirit. Mrs. James Champlin our efficient vice-president was in charge.

The program for the opening session was given over to young people's work, and this was most instructive. Miss Traylor, State Young People's Leader, gave a most inspiring appeal for young people's organization which was enthusiastically received.

One feature of the meeting was the part young people of Collins took in the musical program. We were also indebted to Collins orchestra and a quartet of M. W. C. girls from Seminary for musical numbers.

Miss Clara Keith of Africa brought a great missionary message Thursday evening on her work, and we feel that this stirring appeal will

certainly bring results in this phase of our work.

Friday was a great day, many more delegates and visitors arriving. Our program was full of good things on different phases of our W. M. U. work. Our own Miss Lackey was very forceful in her presentation and discussion of the new policy. The address of our state president was a strong appeal to women to realize their responsibility in Kingdom work.

We had three of our training school girls with us throughout the session, Misses Winnie Bennett, Maude McCalip and Rita Bennett who brought us wonderful messages from the training school.

The good people of Collins opened their homes and hearts to us and we were entertained most royally. It was the unanimous vote of the convention that Collins folks knew how to do things.

Under the strong leadership of Mrs. Champlin, vice-president, we of the Fifth District are planning to accomplish much in Kingdom work for another year and we are anticipating a great time with the Laurel church at our next annual meeting.

RIDGECREST RETURNS

This is being written during the week of the Democratic National Convention when people in every state, no matter what their political preference, are eagerly reading the papers for convention news and are prophesying how the election will go on November 2. It is but another proof of the age-long fact that people seek after news and expect returns from investments.

Similarly the eyes of many Southern Baptist women and young people are turned toward Ridgecrest, eager to hear of the plans for W. M. U. week there and confident that the lessons learned at that time will yield large returns. The place is Ridgecrest, N. C., eighteen miles east of Asheville on the Southern Railway and the National Highway. Last summer 2,500 people attended during its several weeks. Among these people were many women, who are active in local, associational and state W. M. U. work. They sent a petition to the Baltimore headquarters asking that the general W. M. U. co-operate with the Ridgecrest management so that definite W. M. U. work should be presented on the program. The result is that the Woman's Missionary Union of the Southern Baptist Convention has charge of the Ridgecrest program for the last week of this month, July 25-31 inclusive.

The work will be accomplished through study classes, conferences on methods and platform addresses. The class work will begin on Monday morning, July 26th, at 10 o'clock, and cover two and one half hours each morning through Friday, the 30th. The afternoons will be left for rest and recreation, the most quieting hour being the "Twilight Watch" as the sun passes all yellow and red behind the majestic mountains. Each evening, except Friday, there will be an address.

The graded W. M. U. study work will be under the direction of Miss Elizabeth Briggs, N. C., for Sunbeams and Royal Ambassadors, of Miss Susan B. Tyler, Md., for Girls' Auxiliaries and Young Woman's Auxiliaries and of the W. M. U. corresponding secretary for the Woman's Missionary Societies. Looking toward the time when there shall be each year at the W. M. U. Training School a summer extension course on organized personal service, there will be definite daily instruction in the principles of personal service. Among those who will give this instruction are Miss Mary Livermore, N. C., Mrs. S. B. Witt, of Va., and Miss Nannie West of the Good Will Center in Richmond, Va. Two of the evening speakers are Miss Jessie Burrall, D. C., and Mrs. R. A. Henderson, Va. Many who attended the May meeting in Washington know that Miss Burrall teaches a Sunday school class with an enrollment of 1400 and that she is a speaker "set on fire" with the fervor of her fine spirit. Mrs. Henderson is a veritable fire-brand also because of her devoted life as mountain school teacher.

Friday night, the 30th the pageant which was

given at the Washington meeting will be presented under the direction of Miss Lillian Williams of Va. Miss Tyler will impersonate the "Spirit of the House Beautiful" and it is believed that she and all others who take part will beautifully portray the missionary purpose of the W. M. U. Training school.

What should any one do to enjoy this week at Ridgecrest? Just plan to attend and carry out the plans! The assembly headquarters are Pritchelle Hall, the rates of which are from \$11 to \$17.50 a week.

Make your reservation early by writing to Pritchelle Hall. Bring your tennis racket and bathing suit for these sports are popular at Ridgecrest. Of course mountain climbing is the finest recreation of all! It is said that there are 626 varieties of wild flowers in these mountains.

And after Ridgecrest—what? Why stronger bodies, more active minds, more devoted missionary spirits! As many societies as possible should send their president and then as many members as possible should accompany their presidents so that throughout the year they may "go from strength to strength" through mission study, prayer, gifts and personal service as soul-winners. "Come with us and we will do you good."

KATHLEEN MALLORY,
W. M. U. Corresponding Sec'y.

Brother E. L. Smith asks some explanation of the passage in 1 Cor. 15:29, which reads: "Else what shall they do that are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?" This is a confessedly difficult passage of which there are two explanations given. First Paul is insisting upon the fact of the resurrection and appeals to the meaning of the ordinance of baptism. He declares that if there is no resurrection of the dead, then baptism is meaningless. Baptism was universally practiced by the early Christians and Paul appeals to their belief in baptism and practice of it. He says what's the use of it. Why do you practice it if there is no such thing as resurrection of the dead. Your talk against the resurrection and your practice of baptism contradict each other. The other interpretation is that Paul refers to certain deluded members of the church at Corinth who attributed a false value to baptism and believing that a person who died unbaptized was lost, they took a living person and baptized him instead of the dead person, that the one who had died might have a chance to be saved. Paul does not approve the doctrine but uses it as an argument against people who had a false faith and a false practice which destroyed each other. The Mormons do in this way baptize for the dead. The Catholics sometimes "baptize" a dead person and a Methodist preacher at Brookhaven did this two or three years ago.

Missionary Sundstrom in Home and Foreign Fields says: "In 1907 we began in Kong Moon" against great opposition, with no place to preach but the streets. Today there is an organized church with nearly three hundred members, a second church with about sixty members, wide awake Sunday schools, boys' and girls' boarding schools where the young are taught to know and love our Lord Jesus Christ. Few of them if any will ever worship 'the gods of the land' again. About two score of girls in the Kong Moon school alone have accepted Christ as their Savior. Some of these have joined the throng of the redeemed in glory; several have graduated from our schools and are now in active service; others are now preparing themselves for future usefulness in the Master's vineyard; still others have become wives and mothers, rearing Christian families. From our boys' school in Kong Moon one young man went to the Seminary and graduated three years ago; another entered there last fall to prepare for the ministry. Among the women converts one is a Bible woman, others are teaching and some are now preparing for future usefulness. We do thank God and take courage."

CLARKE MEMORIAL COLLEGE

T. A. J. Beasley, D. D., President

Clarke Memorial College is situated in the town of Newton, Mississippi. Newton has a population of about two thousand. No other town in the state can boast of a better citizenship. The people of the town are in hearty co-operation with the college, and furnish a splendid local patronage.

There is not a healthier location in the country for a college. Our entire doctor's fee for the past session was less than one hundred dollars.

Our college is co-educational, being the only co-educational Baptist institution in the state.

Our curriculum has been thoroughly revised and brought down to date.

We do thorough Junior College work. On graduating here our students may enter the junior year in our standard colleges. One may do enough work here, by taking electives, to enter the senior year of most colleges.

Besides the Literary Department, we offer splendid courses in Bookkeeping, Typewriting, Shorthand, Piano, Voice and Expression. All our teachers are specialists in their line.

Our equipment consists of sixty acres of land, boy's dormitory, girl's dormitory, administration building, president's home, and five cottages for married preachers and their families.

We have a special department for ministers in which we enrolled thirty-seven preachers last session.

The religious influence of the college is the very best. Two daily prayer meetings are maintained. We have a standard Y. W. A., an A-1 B. Y. P. U. and a good W. M. U. Circle for the married ladies connected with the college. All students are required to attend church on Sunday morning. The years of Bible and the completion of the Sunday School course are required before graduation.

Our discipline is mild and firm. The girls are under the constant care of Mrs. Jno. F. Carter, who is a consecrated Christian worker of no mean ability.

Extensive improvements are being made this summer. Our enrollment this session was sixty per cent above last session. The prospects now are that we will be taxed for room next session.

For catalogue and further information, address

Jno. F. Carter, Vice-President, Newton, Mississippi

REVIVAL AT MABEN

The preaching was done by Bro. N. A. Edmunds of P. Cayune, and those who have heard him know that he is one of the best preachers in the state. It was said by a prominent citizen of Maben that he stayed with the Bible the closest of any evangelist he had ever heard. He uses no "side show" methods to draw congregations and hold them, it wasn't necessary; they came in great numbers and the attention was great.

As a result of the meeting the church has taken on new life along all lines and I am sure that a brighter day is dawning for the work there.

I want to commend Bro. Edmunds to any church or people who are looking for a real gospel preacher, safe, sane and sagacious; he will be a blessing to you.

W. E. FENDLEY.

THE MEETING AT DEKALB

On Monday night June 21st, Bro. Greenoe of Vicksburg came to us and began a meeting. Brother Rushing of the Home Board Force was with us and added much to the success of the meeting. These two men make a most excellent team of workers. I have never had as helpers, two men that seemed to fit in and work for the Master's cause to better advantage than Dr. Greenoe and Brother Rushing. They are consecrated, earnest and spiritual workers and I can not commend them too highly.

The Lord was with us and we baptized, as a result of the meeting, nine happy converts at the close of the meeting. We had also eight to come in through letter and statement. This gave us a gain of 17 members.

We expect that our church will take on renewed energy now and that we shall do business for the Lord.

We secured twelve new subscribers and two renewals for the Baptist Record. We hope to be able by another year to put the Record into every home in our church. Pray for us.

Yours for the forward movement of our great cause,

H. C. JOYNER.

P. S.—I have just called up a member who was not here during the meeting, but who has just returned and secured her renewal for the Record, making three renewals instead of two.

H. C. J.

PROF. P. WATT LANIER

After an illness continuing through a period of more than six months, and recently a surgical operation, Bro. P. W. Lanier passed to his heavenly reward. Bro. Lanier was the senior deacon of the Leland Baptist church, and had given diligently his heart and time to the work of the church and the service of the Master. For a number of years he was the clerk of the church, the superintendent of the Sunday school, and later a teacher of the Bible class.

He also served the Deer Creek association as clerk for two years or more. Bro. Lanier's death occurred in the King's Daughters Hospital in Greenville on July 3. He was buried in the cemetery at Stoneville last Sunday afternoon. A wife and son and daughter are left to mourn the loss of this devoted husband and father, and a host of his brethren and friends to miss his genial companionship and brotherly interest. Bro. Lanier was born in Alabama 72 years ago. Moved in early life to Panola County, Mississippi, united there with the Union Baptist church. Was elected deacon of the church in the first year of his Christian experience, and remained a faithful servant of the Lord until the time of his death.

May the heavenly Father comfort with His grace those who loved him, and are left in sorrow for his departure.

Franternally,
W. H. MORGAN.

MRS HARRY BRUCE

At 3 o'clock Saturday afternoon, July 3, 1920, the death angel visited the home of Mr. Harry Bruce, in Carroll County, and took home to glory his devoted Christian wife. Sister Bruce was a fine example of Christian patience and held up faithfully under a long period of suffering. She was a youthful, devoted and kind mother. She was a member of New Shiloh Baptist church and always

was ready and willing to glorify her Saviour; even when the way seemed very dark to those about here she was patient.

Sister Bruce leaves a husband and four children, Winar, Louise, Douglas and Little Sue Bell, who is just three years old, but they are very fortunate in having good paternal and maternal grandmothers, and many other relatives. Mrs. Bruce's nearest relatives are her mother, Mrs. Minyard and a sister, Mrs. Abner friends and relatives mourn the loss of this good wife and mother, but our loss and theirs is heaven's gain.

Her pastor,

WILLIAM B. HAYNIE

The One Standard Mosquito Remedy —Sweet Dreams

Sweet Dreams Became the One Standard Mosquito Remedy the Morning the First Bottle Was Made.

It lives up to a reputation that demands utmost efficiency. At the time ingredients were highest, and mosquitoes seemed to be hungriest, Sweet Dreams was made double strength. The double strength quality was found far more efficient—So it's double strength today.

There's one thing to remember: When a dealer offers "something just as good," the man next door has Sweet Dreams in large, original, sprinkle-top bottles.

When mosquitoes are troublesome, try the standard—Sweet Dreams.

Sold by every druggist in every town.

NEWS IN THE CIRCLE

A conference, composed of 18 pastors and quite a number of laymen met at Moorehead, June 29 to consider the propriety of forming four Associations out of the two now in existence. It was the sense of the conference that the four associations be formed. A committee was appointed to present the matter to the churches and the associations.

The conference at Moorehead was organized by electing Judge Lowrey, of Marks as chairman, and Rev. T. W. Green, secretary. The following arrangement was suggested. The churches of Tunica, Bolivar, and Coahoma counties, one association; LeFlore, Quitman, and a part of Tallahatchie, another; Sunflower county another, and Washington, Humphreys, Sharkey, and Issaquena another. The meeting was harmonious and all left feeling that the best interests of the Kingdom had been conserved.

We regret to learn of the serious illness of Dr. J. H. Searcy of Little Rock, Ark. He is the father of Mrs. W. T. Lowrey and has been preaching over 50 years. During the Civil war

Millions for a New Stomach

One of the greatest American millionaires said to his physician, "A million dollars, Doctor, not cash and no grumbling, for a new stomach," and then the sick man groaned and turned away. All his wealth could not make him happy or contented, for happiness largely depends upon digestion. Without health where does happiness come in? After all, the stomach plays a great part in everyday life. Without a healthy stomach and good digestion our blood is thin, watery and poor, our heart action is weak, our liver does not do its duty, and we are miserable and unhappy. Prevent disease by putting the house in order and strengthening the system against the germs of disease.

Dr. Pierce of the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y., years ago understood diseases and their prevention, and he discovered certain roots and herbs which were nature's remedies, and succeeded in putting them up in a form that could be easily prepared at the drug store (liquid or tablets). This he called Dr. Pierce's Golden Medical Discovery. This Discovery gives no false stimulation because it contains no alcohol or any narcotic. It helps digestion and the assimilation of such elements in the food as are required for the blood. It gives to the blood the food elements the tissues require. For over fifty years it has enjoyed the confidence of the American public. Try it now!

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Good for 50 Years. FOR MALARIA, CHILLS AND FEVER.
Also a Fine General Tonic. At All Drug Stores.

he was very active, a brave soldier and an active Christian.

Rev. J. W. Cammack, assistant editor of the Religious Herald, Va., has been chosen Field Secretary of the State Mission Board of Virginia. He is a splendid man and well qualified for the position to which he has been elected.

Rev. H. T. Stevens has resigned the pastorate of the Deaderick Avenue church, Knoxville, Tenn., to take effect August 29. He will be connected with the evangelistic force of the Home Board. He served the Deaderick Avenue church about three years.

The church at Dayton, Tenn., has secured the services of Rev. W. M. Griffith as pastor. He is on the field now and happy in the prospects.

Rev. T. J. Talley has resigned the pastorate of the First Church, Brownwood, Texas and accepted a position with the Home Board.

Rev. J. G. Kendall, who has served the First Church, Waco, Texas for many years as assistant pastor, was presented with \$50.00 in gold at a public service held in his honor.

Recently the Southside and Belmont churches, Nashville, Tenn., have consolidated. They will sell their houses and build on a lot agreed upon. Dr. P. E. Burroughs of the Sunday School Board is supplying until a pastor can be procured.

We have learned from private sources that Dr. J. Frank Norris has resigned the pastorate of the First Church Ft. Worth, Texas, and will devote himself to independent evangelism.

It is announced that Dr. A. J. Barton of Alexandria, La., has been called to the pastorate of the Coliseum Church, New Orleans. Should he accept it will give him a broad field in which to work.

Rev. E. L. Averett recently enjoyed a gracious revival in his church at Ardmore, Okla. He had the assistance of Evangelist C. M. Curb. There were 57 additions. The church will erect a meeting house soon.

Dr. Harry Leland Martin recently closed a great meeting with Pastor Mayfield and his church at Charleston. The meeting resulted in 34 additions, most of them by baptism. Dr. Martin will aid Pastor L. F. Gregory in a meeting at Lambert. Pastor and helper crave the prayers of all Christians.

Rev. I. D. Eavenson, appointed missionary by the Foreign Mission Board to Kaifeng, China, will sail Aug. 17, from Vancouver. He has faithfully served the Tunica church for several months, and the church regrets very much to give him up.

Baylor University, Texas, has conferred the degree of LL.D. on Dr. I. J. Van Ness of the Sunday School Board. We know of no honorary degree more worthy bestowed than this.

A great revival recently closed at San Angelo, Texas. Pastor E. F. Lyon was aided by Rev. Arthur Fox of Paris, Ky. There were 96 additions to the church.

RESOLUTION ADOPTED BY THE ARKANSAS SUMMER ASSEMBLY JUNE 15TH-22ND

Whereas: We believe that it is the tendency of the time for young

people to go to excess in seeking pleasure and recreation, and

Whereas, It has been brought to our notice that even some Baptist young people are seeking pleasure and recreation in the dance, and

Whereas, Believing that the Master's Cause is being judged by the actions of His followers, and

Whereas, Believing that those of our members who attend the dance not only bring condemnation to themselves, but are leading others astray; we quote Luke 17:1-2, "Then said He unto His disciples, It is impossible but that offences will come: but woe unto them through whom they come. It were better for him that a millstone were hanged about his neck and he be cast into the sea, than that he should offend one of these little ones", and

1 John 1:15-16: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes, and the pride of life, is

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"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monaceticacidester of Salicylicacid.

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DR. W. F. GRAY

TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

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Forschler's practical invention as applied to motor trucks has greatly simplified hauling problems. These trucks give more dependable service, last longer, reduce repair cost and avoid the annoying delays so often experienced. Write today for catalog.

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A list of the above series sent on request.

THE BAPTIST BOOK STORE

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NIA INTERMONT COLLEGE
For women, 38th year. A standard college, fully accredited. Under Baptist control. H. S. and two year college. Music, household, economics, art, English and business courses. Students from 25 states and three foreign countries. All 26 sports; large, beautiful campus, in a fine mountain climate, 1,900 feet altitude (Intermont). \$200,000.00 plant free of debt. Gymnasium and White Tiled Swimming Pool. Reasonable terms. Catalogue and view book. Address H. G. Noffsinger, A. M., Pres., Box 225, Bristol, Va. 9t-6-24

LEMON JUICE FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and tan lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless and never irritates.

Anybody can Make ICE CREAM

There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

The Desk With a 25 Year GUARANTY

The desk that stands hard usage without becoming shaky. It is of extra strong construction throughout and has these exclusive points of excellence: Heavy Semi-Steel Frame, Patent Noiseless Hinges and Extra Wide Seats. The design, construction and finish is perfect in every detail. Our proven claim is the best desk record of price. The only desk made in the South.

SOUTHERN DESK COMPANY,
HICKORY, N. C.

TETTERINE Complexion Worries End

Healing, Antiseptic, Soothing, Fragrant.

60c at your druggists or from The
SHUPTRINE CO., SAVANNAH, GA.

not of the Father, but is of the world."

Therefore be it resolved: That we, the Baptist Young People of the State of Arkansas formally assembled in convention at Arkadelphia, Arkansas, June 15-22, 1920, do condemn the dance as being harmful to the cause of Christ and as robbing the child of God of his spiritual powers, and, be it further

Resolved: That we request all Baptist Young People to refrain from such attendance believing that Christ would not be found there and be it further,

Resolved: That a copy of this resolution be printed on the minutes of the Assembly, a copy sent to the B. Y. P. U. Quarterly, and to each Baptist State Paper in the bounds of the Southern Baptist Convention.

THEIR AMBITIONS

(Jennie N. Standifer)

"What have you named your baby?" the white-haired visitor asked the preacher's wife.

"He is named for his father, as he is the only boy," replied the young mother.

"You will work and pray for him to be called to preach the gospel also, will you not?"

"I think not," was the prompt reply. "My father was a preacher, and being a preacher's wife, I know how hard the life of a woman is, who marries a preacher. My ambition is for my boy to be a Christian lawyer, or a statesman or philanthropist. He can serve God and his country as well in any of these ways. We have had enough preachers in our family. "Have you thought how it might be if the Lord called your boy to a higher service than you have chosen, and he should fail to respond."

"No, I have thought only of the great things I have selected for him, I shall work and pray for him to fulfill my ambition."

"So did I,—once. My son was the youngest of five children. We loved our girls but we were proud of our boy. From the first I said he must not feel that it was a duty to enter the ministry, as his father had. I wanted him to be a physician. In that profession he could win fame and fortune, and at the same time serve humanity as a healer of diseases. From early childhood I instilled the ambition in him to become a great physician.

"When George, my son, reached the adolescent age, I began to expect his conversion, but he was indifferent to any appeal to surrender his life to the Master. When he was sixteen, my husband died, and my boy joined the church. I felt uncertain, however, as to his regeneration. He wanted to please me, and remained as indifferent as ever to things religious.

"The years George spent in college and later in the medical school was a time of great anxiety and disappointment. He loved the world and its pleasures, and was not a hard student. He made only average grades and gradually drifted into dissipation. He laughed at my uneasiness, and declared that he was strong enough to withstand any temptations to go too far in having fun. I could do nothing but pray and trust God's promises.

"George had a college chum, Jack Morton, with whom, I blamed my boy's waywardness. This young man was exceedingly popular and a born leader, but he led the wrong way. He had entered the medical school with my son, and I knew his influence was evil.

"One day after hearing of George and Jack being on a disgraceful drunken spree, I went to my room and tried to find comfort in the promises of God's word. I read and re-read those blessed promises, but they brought no comfort or peace. At last the thought came to me that I was trying to claim the Lord's promises made to the obedient, submissive Christian. I was asking that my son be a fine, manly consecrated doctor, but I did not want him to preach—even though he was called. He was unregenerated, and I was to blame. I began to pray as never before for George and for myself and for Jack Morton. For weeks and weeks I almost prayed without ceasing, but I continued to hear of my boy's escapades.

"The time for George's graduation approached. Dr. Mayhew, one of the leading physicians of the state, offered him a partnership. This was what I had hoped for and prayed for all of that boy's life until a few months before, but I was miserable. My eyes had been opened and I had come to realize what a failure his career would be if his only ambition was for worldly advancement and financial success.

"One morning during my quiet hour, in the midst of my pleading for God to save my boy, there came to me a peace that truly passed all understanding. I knew George would be saved and called to a high service. I was happy—as happy as when I surrendered my own life to my Maker.

"The next day I had a letter from George saying Jack Morton was dead. He was almost heart-broken at the loss of his friend, and I hoped his sorrow would be the means of bringing him to repentance and conviction of sin. A week later, George received his diploma and came home. I knew as soon as I looked into his eyes that the change I had prayed for had taken place.

"I've given the Lord my life, Mother," he said when we were alone.

"How did you find the Master, my boy?" I asked.

"Through Jack Morton, Mother," he answered. "A few weeks ago I was preparing to pack my trunk to go to Dr. Mayhew as soon as I received my diploma. I threw out a lot of papers and old letters. A leaflet on 'Salvation'—you had sent it to me—fell on the floor. Jack, who was in the room, picked it up, and began to read; it aloud and make humorous comments. Before he had read a page, he became serious, and when he finished reading it, I am sure he was under conviction. Two days later he told me that he had accepted Christ and joined the church. There was an epidemic of typhoid fever in the slums of the city, and from that day Jack gave every minute of his time not required for class work, to nursing and ministering to the sick. He broke down and lived only a week after (Continued on page 14.)

Better Than Pills For Liver Ills.

NR Tablets tone and strengthen organs of digestion and elimination, improve appetite, stop sick headaches, relieve biliousness, correct constipation. They act promptly, pleasantly, mildly, yet thoroughly.

NR Tonight, Tomorrow Alright



Get a 25c. Box.

DODSON WOULD STOP SALE OF CALOMEL

Says Calomel is Mercury and Acts Like Dynamite on Your Liver.

Dodson is making a hard fight against calomel in the South. Every druggist has noticed a great falling off in the sale of calomel. They all give the same reason, Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.

CAPUDINE It's Liquid No Acetanilide Relieves Quickly GRIPP-ACHES BY DOSE AND IN BOTTLES 10¢, 30¢ & 60¢

DAISY FLY KILLER



PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Nest, clean, ornamental, convenient, cheap. Kills all species. No odor of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 5 by EXPRESS, prepaid, \$1.25.

HAROLD SOMERS, 109 De Kalb Ave., Brooklyn, N. Y.

YOUR FACE?

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eruptions.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,
Oxford, Miss.

"We Study That We May Serve"

And still they keep coming! What? Reports for the second quarter's work. And it would make you rejoice to see the good work that has been done. It hurts when you just miss the standard on one point—several have done that—one just missed having the business meeting with written reports—another just missed by 3 per cent in attendance, just making 72 per cent; another just lacked one having half to keep up the Bible readings.

We ought to watch every point all along. Pick up every once in awhile, don't let one little point keep you from being A-1 this quarter.

THE QUARTERLY

Have you read the front pages of the Quarterly for this quarter?

There are two good little pageants that will help put pep into your summer work.

There are several good songs, that

Letters That Inspire Confidence

I wish very much that every reader of this paper could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals for I would like to have you realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headache, rheumatism, kidney, bladder and liver diseases, uric acid poisoning and other curable conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this Spring, and before I received all these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced that the Shivar Spring is the greatest restorative mineral spring ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the United States and they almost invariably report either permanent restoration or beneficial results. That is why I make the offer contained in the following letter. Sign it now and mail

Shivar Spring.

Box 181, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name _____

Address _____

Shipping Point _____

(Please write distinctly)

CANCERS CURED AT
KELLAM HOSPITAL

149 W. Main St., Richmond, Va.
It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.
Physicians and surgeons treated free at the hospital.

you can use to advantage, then you will be interested in the Honor Roll. See if your name is in the Mississippi list. Several should be there that got their reports in too late.

We stand second in the list of A-1 Unions.

Have you looked through the Quarterly?

See page 23, beginning with "Suggestions for Programs," methods, advertise.

See suggestions to treasurer, page 43, beginning with "Suggestions for the program."

See page 55.

B. Y. P. U. PROGRESS

It is gratifying to report a large increase in B. Y. P. U. membership during the past year. This is possibly best indicated by the enlarged circulation of our three publications: The B. Y. P. U. Quarterly, has reached 143,000; the Junior B. Y. P. U. Quarterly, which has reached 52,000; the Jun or Leaders Quarterly, which has reached 2,300. These figures represent approximately a 50 per cent increase within twelve months.
—B. Y. P. U. Quarterly.

Pike County B. Y. P. U. Convention will be held with the Summit Union, Sunday, July 25. All churches are expected to have representatives here. You do not have to have a B. Y. P. U. in order to enroll as a delegate. We want you there to see what the others are doing. Be there on time 9 o'clock sharp.

THE VALUE OF THE SWORD
DRILL

* Ben: Hello Tom, where have you been?

Tom: I've been to the B. Y. P. U.

Ben: What's a B. Y. P. U.?

Tom: It's an organization in our church for us boys and girls to learn how to do Christian work.

Ben: What do you do?

Tom: Well, one thing we do is have the sword drill, that's lots of fun seeing who can find the place first, then it helps us too.

Ben: How does it help you?

Tom: It helps us to find verses in the Bible quickly, then it helps us to know where verses are that we need sometimes.

Ben: What do you need verses for?

Tom: Well, if someone should ask me how he could find verses in the Bible that would show him the way to be saved, I could find the verse—

Ben: I've been wondering how I could find that out.

Tom: I have a Testament right here in my pocket let's sit down and I will show you the verses.

Ben: All right, I wish you would.

Tom: The first thing we want is to show you that you are a sinner: Romans 3:23; Romans 3:10; and Romans 6:23.

Tom: Now you see the Bible says you are a sinner.

Ben: Yes, I know I am, I feel it in my heart.

Tom: Well, we will see how you can be saved from sin. Salvation is provided: 1 Peter 2:24; 1 John 1:7;

Eph. 2:8; and John 19:28. Then the promise, Acts 16:31.

Ben: But how can I accept this salvation?

Tom: Here it is right here, Acts 20:21; Luke 13:3; John 3:36; and 1 Cor. 3:23.

LEE COUNTY

A few weeks ago arrangements were made with Nettleton church to bring a group of the Tapelo Seniors down and give a demonstration. When it was explained to our Union, they were very enthusiastic and each member gave their co-operation, so instead of carrying one group, there were six cars that went, ranging from six to eight to the car, or a total of forty. After the program was rendered, the meeting was open for discussion in view of organizing a local Union. All being in favor of meeting the following Sunday to organize. The Nettleton Church then elected their delegates to the Sunday school and B. Y. P. U. convention at Newton.

We are making arrangements to visit several of the twenty-two churches in the county and help them organize either a Senior or Junior Union, or both. We hope to organize at least one union in each church this year.

Another feature of our work will be assisting the Negro churches in organizing Unions. There are some

(Continued from page 12)

Evangelist
Sing

I am a graduate of the Enandoah School of Music, Dayton, Ohio, have had four years experience in this work. For reference write J. B. Lawrence. Address me at

Blue Springs, Miss.

JOE E. BRYANT.

THE ONLY PLACE IN THE SOUTH where you can get your hats cleaned when you want them and how you want them. Agents wanted everywhere. Send for illustrated catalogue. Bennetts Hat Factory, 123 Broad Street, Jacksonville, Florida.

READY TO TEACH

I am a teacher with several years of experience. I want to locate in a live Christian community. If your school needs a principal that gives good references, write

M. M. McMULLAN,
Newton, Miss.

WHEELER
Business College
BIRMINGHAM, ALA.
"WHEELER STUDENTS
GET THE BEST POSITIONS"
Call or Write for Free Catalogue

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.

THE BAPTIST BIBLE INSTITUTE
CHILD OF THE SOUTHERN BAPTIST CONVENTION
CHAMPION OF ALL DENOMINATIONAL ENTERPRISES
PLACE
NEW ORLEANS, LOUISIANA

PURPOSE

To train men and women for all kinds of Christian service at home and abroad.

PATRONAGE

All who desire better equipment as pastors, missionaries, evangelists, church and Sunday School workers, gospel singers, women's and young people's leaders, financial secretaries, pastor's helpers and deacons.

PROGRAM

Thorough, comprehensive and practical courses in Old and New Testament Exposition, Christian Doctrines and Missions, Christian History, Practical Christianity, Evangelism, Personal Work, Christian Music, Church Business, Departments of French, Italian and Spanish.

THIRD SESSION BEGINS OCTOBER 1, 1920.

For catalogue and other information address PRESIDENT B. H. DeMENT, 1220 Washington Ave., New Orleans, La.

SOUTH MISSISSIPPI ASSEMBLY

Hattiesburg, Miss., July 18-24, 1920

EDUCATIONAL RECREATIONAL
INSPIRATIONAL

The assembly has arranged the greatest program and is prepared for the largest attendance in its history.

Included among the workers are such well known Baptists as Dr. J. J. Wicker, Richmond; Dr. Allen Fort, Nashville; L. P. Leavell, Nashville; Dr. W. G. Hudgins, Tullahoma, Tenn.; and Mississippi State Workers.

MUSICIAN: The celebrated pianist, A. W. Roper, Winona Lake, Ind.

SONG LEADER: E. O. Sellers, formerly of Chicago, now of Baptist Bible Institute, New Orleans.

Splendid board and room in the Mississippi Woman's College (each room with connecting bath) at \$1.50 per day—cheaper than you can live at home.

Come and enjoy the wonderful advantages of the SOUTH MISSISSIPPI ASSEMBLY.

PASTORS: Save July 18-24 for the Assembly and bring your people.

For program and particulars write—

N. R. McCULLOUGH, Sec.

HATTIESBURG, MISS.

Mississippi Womans' College

NEXT SESSION OPENS

WEDNESDAY, SEPTEMBER 15th, 1920

Room fee of \$12.50 reserves room in either Love Cottage, Ross Hall or the two new fireproof dormitories. In Ross Hall, which is on the industrial and cooperative plan, board for the present session cost only \$14.00 per month.

Do not delay, for over 160 girls were refused for lack of room this year.

The Woman's College is the fastest growing school in the State.

If the Baptists would give the dormitory room it would enroll one thousand girls in three years. Present session enrollment 475.

It is one of the most practical and progressive schools in the South. Its courses are designed to meet present day needs, not those of fifty years ago.

It is one of the best equipped schools in the South. Its beautiful administration building, dining hall and dormitories have no superior in this State. Its faculty is the best that can be secured.

It is untouched by political influence. It is the only Baptist school for women in a circular territory whose diameter is 300 miles.

Norfield, Miss., May 19, 1920.

Dr. J. L. Johnson, Hattiesburg, Miss.

Dear Dr. Johnson:

You will be surprised, no doubt, to hear from me, but I felt as if I just had to write you and tell you what I think of the Woman's College and what it has done for my little girl. I haven't the words to express my appreciation for what you have done for her and the interest you have shown in many ways. I feel that God was certainly leading me when I placed her in your hands.

I wish every mother in the state could know of the work you and your noble faculty are doing at the college. I am singing its praises in the little town of Norfield and feel that if I could influence other girls to go there I would be doing a great work for my Lord and Master.

I feel that the one year in Hattiesburg has meant more to Bertha than any year in her whole life. I know the time and money were well spent. I am so pleased with her progress that I just had to tell you of it. If at any time I can be of use to you in advancing the interests of the college, call on me. I am,

Yours sincerely,

(Copy)

MRS. W. C. GREENWOOD.

It is a school whose first object is Christian growth and development. The Southern Baptist Sunday School Board at Nashville says the Woman's College did more Sunday School Normal work last session than any other school in the South. Its graduates get State license.

All Freshmen entering with 14 Carnegie units get Home Science free. William Lyon Thickstun, noted composer and musician, is head of the Music Department. Mrs. Kate Downs P'Pool begins her sixth year in Expression Department.

For beautiful new catalogue address

J. L. JOHNSON,

Station B,

Hattiesburg, Miss.

Attend The South Miss. Assembly

Hattiesburg, Miss., July 18-23. Board and Lodging \$1.50 per Day.

WORKERS' and LEADERS: Dr. J. J. Wicker, Richmond; Dr. Allen Fort, L. P. Leavell, and Dr. G. S. Dobbins, Nashville; W. G. Hudgins, Tennessee; E. O. Sellers, song leader, New Orleans, La.; A. W. Roper, pianist, Winona Lake, Ind.; J. E. Byrd, Miss Margaret Lackey, Auber J. Wilds, Miss Minnie Brown, Miss Fannie Maie Keys, Mississippi

COME! THE GREATEST PROGRAM IN ASSEMBLY'S HISTORY. COME!

REMEMBER THE DATE. For particulars write N. R. McCullough or E. G. Hightower, Hattiesburg, Miss.

THEIR AMBITION

(Continued from page 11.)

Contrasting the fever, I was with him to the last. He never let up praying and putting forth every effort to win souls for the Master. He was in such dead earnest, no one could resist him.

"I am glad to say that before the end came he knew that numbers of his fellow students—myself among them—had surrendered to the Lord. And I must give Him all, Mother. I cannot accept Dr. Mayhew's offer. It will disappoint you, but I must go to China as a medical missionary. I had the call at Jack's death bed, and I dare not refuse."

The white-haired woman paused and the young mother asked:

"And your boy go to China?"

"Yes, and for ten years he has been healing bodies and preaching the gospel to the heathen. I missed him, of course, but I have my daughters and God has filled my hands with His work. I feel continually with peaceful, happy feeling in my heart, that comes only when we have given the Heavenly Father our best."

"Won't you ask God to bless my precious boy and call him to any service or matter where it takes him. I surrender my ambition to His will."

"You may be sure our Father will abundantly bless you and your gift, little mother. Then they knelt and dedicated the baby to God."

THE REVIVAL AT WEBB

One of the greatest revivals ever held in the second district of Tallahassee has just come to a close.

The visiting pastor is the Rev. J. Parker White of Sumner, who organized the church some twelve years ago and has been the pastor continuously since. It is now a great church and has taken its place in the real life of the denomination and the kingdom.

The singing was conducted by Brother R. L. Cooper, that almost peerless leader in this or any other state. He had a hundred in his junior choir and every place was taken among the seniors. Then the whole congregation sang. It was well done. He is a pronounced success as a leader and is highly gifted in voice. He is deeply consecrated and so is largely used of God.

Brother W. E. Farr was, the preacher on the occasion. As to his style and manner in the pulpit and in presenting his message he is in a class all to himself. He knows just how to handle an audience. He keeps them pleased all the time yet he does not spare them when it comes to sin and its practice. He hits it hard. Every sermon was a good one and it seemed each one was better and more honored of God and produced

results. He is pre-eminently a revivalist. The results of the meeting were, first, the church considerably revived. Large crowds came and they came hastily as if they did not get there soon there would be no room for them and they were right. Then there were 29 to join and 25 of them for baptism. Many of these grown people, heads of families.

It happened one time in the ministry of this writer that he was at home during this revival and could attend and did together with his family. We heartily enjoyed it.

The meeting has taken its place in the life of the church and people and in history and cannot be erased.

Very truly,

W. R. COOPER

S. B. T. SEMINARY

Your readers, and especially young ministers, will be interested to know that arrangements are being made at the Seminary to provide, during the next session, a day nursery and other facilities for taking care of the children of married students whose wives may wish to attend classes in the Seminary. Hitherto the space at our disposal has not made it possible for us to do this, but henceforth this need will be taken care of.

I wish therefore all prospective students of the Seminary who are interested in this phase of the work to be informed on this point. Correspondence is invited with any who are interested in a Seminary course. For catalogue and full information address The Registrar, Norton Hall, Louisville, Ky.

Fraternally yours,

E. Y. MULLINS, pres.

BETHESDA

Our annual meeting begins here on the second Sunday in August, with Bro. Frank Purser of Hazlehurst to do the preaching. We are looking forward and praying earnestly that this will be a "crowning day" in Bethesda church. We have two candidates awaiting baptism now. The spiritual interest is deepening from time to time and we have much to encourage us.

The W. M. S. led by its consecrated and wise president, Mrs. J. S. Riser, is doing a real spiritual and lasting work. Meeting regularly at each appointed time.

Our Sunday school is moving on working faithfully; directed by our good superintendent, Bro. N. Cockerham.

The spirit among our young people seems to be good, and their presence is sought and appreciated by the church in every service.

Faithfully,

G. H. SUTTLE.

GEORGE B. ASHLEY

On May 14, 1920, the Lord called unto Himself the precious spirit of our beloved brother, George B. Ashley. In his last moments he quietly bid farewell to his companion and peacefully went home.

Bro. Ashley was born Oct. 1, 1878, in the eastern part of Simpson county. He was married to Miss Effie C. Buckley a daughter of Rev. J. C. Buckley, May 12, 1907. God blessed the union with five bright children. Bro. Ashley joined Dry Creek Baptist church in 1890. Afterwards, moved his membership to Pleasant Hill Baptist church where he remained a faithful member until his death. He was a successful school teacher in Simpson county for many years.

He is survived by his wife, five children, three brothers, four sisters and many other loved ones and friends, all of whom have our sympathy. His body now sleeps in the Buckley cemetery. "The Lord gave, and the Lord hath taken away, blessed be the name of the Lord."

N. J. LEE

FOR THE HAIR

To make it soft, fluffy and free from dandruff use

TETTERINE

SHUPTRINE CO., SAVANNAH, GA.

"Diamond Dyes"
Are Guaranteed

Colors never Streak, Run, Fade or have "Dyed" Look

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.



ALABAMA CENTRAL FEMALE COLLEGE

Sixty-second year opens Sept. 8, 1920. All College courses; Preparatory courses; Specials; Mus. c. Art, Expression, Domestic Art and Science. Red Cross work. New sleeping porches. All Business courses open all year. Thousands of dollars spent on improvements. Rates reasonable. Fine climate, highest health record. For handsome catalog, address, W. M. HATTON, Tuscaloosa, Ala.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

Louisville, Ky.

Session of 32 Weeks Opens September 21, 1920.

Excellent equipment; able and progressive faculty; wide range of theological study. Tuition free; expenses moderate. Special financial aid for students requiring such assistance. Full information and catalogue upon request.

E. Y. MULLINS, President.

STARKES UNIVERSITY HOME SCHOOL

Individual attention, intensive and thorough, which develops mental power. Night study under supervision of teacher. Military training which produces alertness, secures obedience, promotes health. House mother for small boys. Teachers live with boys. Modern steam-heated dormitory. Play ground and athletic field. Cigarettes and tobacco prohibited. No hazing. Highly commended by patrons and colleges. For further information write, J. M. STARK, Birmingham, Ala.

BUDGET SUPPLIES

We have on hand Contribution Envelopes and Treasurer's Record Books for fourth time churches which we will sell in outfits as follows:

OUTFIT A—Consisting of fifty sets single envelopes, twelve envelopes to the set and one Monthly Church Treasurer's Record Book, per outfit\$2.05

OUTFIT B—Consisting of seventy-five sets single envelopes, twelve envelopes to set, and one monthly Church Treasurer's Record Book, per outfit\$2.95

OUTFIT C—Consisting of one hundred sets single envelopes, twelve envelopes to set, and one Monthly Church Treasurer's Record Book, per outfit\$3.80

NOTE—If only envelopes are desired deduct thirty cents for price of Record Book. Envelopes cannot be sold except in packages of fifty sets or seventy-five sets, or one hundred sets

J. Benj. Lawrence

INVENTIVE GENIUS ROBS CALOMEL OF NAUSEA AND DANGER

Doctors' Favorite Medicine Now
Purified and Refined from All
Objectionable Effects. "Calo-
tabs"—the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraphy, horseless carriages, colorless iodine, tasteless quinine,—now comes nausealess calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents—(adv.)

KENNINGTON'S

JACKSON, MISS

Mississippi's Best Store

Constipated?

If so, you can obtain
sure relief by taking

RAMON'S
LIVER PILLS

TETTERINE
Drives Away Pimples

and leaves your skin soft and spotless
60c at your druggists or from
TETTERINE CO., SAVANNAH, GA.

Clear Baby's Skin
With Cuticura
Soap and Talcum

Ousts Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralize the uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 60c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.



PARKER'S
HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
50c. and \$1.00 at druggists.
Hiscox Chem. Wks. Paterson, N. Y.

HINDERCORNS Removes Corns, Calluses, etc. Stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at druggists. Hiscox Chemical Works, Paterson, N. Y.

NOT STARTLING BUT WORTH WHILE

(S. Y. Jameson, Superintendent of
Enlistment)

I give below the per capita contributions of each of the states according to the figures which appear in the minutes of our recent Convention. The first column contains the per capita contributions for Missions, Education and Benevolence. The second column contains the per capita contributions for Pastoral and Church Support, Missions, Education and Benevolence. It must be borne in mind that the increased contributions in connection with the 75 Million Campaign do not appear in these statistics. The Statistician cannot include the Spring contributions, which this year were decidedly in advance over the previous year. As to the Fall contributions any increase during the late Fall months cannot appear except in the states where the minutes contain by association the contributions up to the meeting of the state convention. A year hence these percentages will be materially changed and yet it is well for us to consider these and be prepared to contrast them with the future. Seven dollars plus per capita for all objects is not a bad showing for Southern Baptists, though the contributions for Missions, Education and Benevolence being less than three dollars per capita is not calculated to lift the hat from anybody's head. We rejoice to believe that the statistics a year hence will justify the doffing of all hats.

Alabama	\$ 1.19	\$ 4.85
Arkansas	1.38	4.25
Dist. Columbia	7.69	25.88
Florida	1.64	6.94
Georgia	2.12	6.68
Illinois	2.21	6.17
Kentucky	2.52	6.95
Louisiana	2.52	8.00
Maryland	7.32	10.72
Mississippi	1.31	4.87
Missouri	1.08	5.00
New Mexico	3.84	12.46
North Carolina	2.73	6.95
Oklahoma	2.35	9.10
South Carolina	4.98	9.00
Tennessee	2.04	5.78
Texas	3.31	8.58
Virginia	4.09	10.45

AROUND THE WORLD BY CHRISTMAS

Under the commission of the Southern Baptist Convention to carry a message of cordial Christian greeting and good will to the Baptists of Europe and the Far East, Dr. J. B. Gambrell, president of the Convention, and Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary sailed from New York, Thursday, July 1, on the Mauretania for London, the first stop on an itinerary that will take them around the world.

Assured that the brethren of other parts of the world will be cheered by news of God's marvelous blessings upon the Baptists of the South, and confident that a word of encouragement to those of like faith in other lands where being a loyal Baptist is a much more difficult task than it is in America, Drs. Gambrell and Mullins were looking forward to a trip of large usefulness to the Kingdom as well as one of great pleasure to themselves.

"It is impossible to give an exact itinerary of our trip," Dr. Mullins, as spokesman for the commission, said as he boarded the big Cunard liner. "We will stop first in England for the purpose of attending the London conference on European missions," he explained. In this conference we hope to learn much of conditions on the continent and under the advice of the delegates there make out our route of travel which will probably be somewhat as follows: France, Belgium, Holland, Sweden, Norway, Germany, Austria, Czecho-Slovakia, Hungary, Roumania, Bulgaria, Greece, Italy, Switzerland, and Spain. We may go to Constantinople and the Near East, but I learn conditions are bad for travel in Turkey, so we may have to omit that part of the tentative program. Upon the completion of our tour of Europe we will go to the Far East, taking in China and Japan for a certainty and possibly Egypt and India en route, if we find that practicable. We plan to return to the United States by way of San Francisco about Christmas.

"As we interpret the will of the Convention in designating us for this mission we will look to accomplish the following purposes: First, to carry greeting of Southern Baptists to the Baptist family in all the lands we visit; second, to expound Baptist principles to them; third, to confer with leaders in thought and public life on European conditions; fourth, to expound American principles and ideals; fifth, to learn all we can about missionary conditions and needs.

"Both Dr. Gombrell and I have letters of introduction to the American consular and diplomatic representatives of all the countries which we will visit, these letters having been furnished us by the Secretary of State at Washington.

"It is our hope and prayer that we may learn and observe much, that we may carry some inspiration and encouragement to the straggling groups of Baptists in the stricken countries of the war areas, and thus to lay the foundation for binding our great Baptist family into a unity and common aim and purpose under God's blessing. We will greatly appreciate it if all the brethren and sisters at home will pray for the success of our mission."

It is the plan of both members of the commission to keep the home folks posted in the developments of their mission through the medium of frequent contributions to the denominational papers.

ASHDOWN, ARK.

Bro. H. C. Cox and the writer held a meeting at the above named town the last two weeks in June. Bro. C. S. Wales is the efficient pastor. Ashdown is a town of two thousand population and the county site of Little River county. Since Bro. Wales came there they have built a beautiful \$25,000 church house. Bro. Wales is a good preacher, a splendid pastor and is greatly loved by the people of his town. The Lord gave us a great blessing in the meeting. 38 were added to the church. 32 of these were by experience.

Bro. H. C. Cox is a good gospel preacher, a fine singer and teacher

of English in Clarke College.

We are this week (first in July) in a meeting at Lake, Miss., where Bro. Cox is pastor.

We have the following meetings for the summer, all in Mississippi. Guntown, Sallito, Baldwin, Mantee, Center Hill, Beaumont and Bissell.

We are doing two things. Holding meetings and working for Clarke College.

Bro. Jno. F. Carter is at his post in Newton looking after the business interests of the College and all who want catalogs or other information should write to him.

The prospects for Clarke College were never so good. All of our college force is hard at work and we are confident of a larger opening Sept. 7 than ever before.

We want sixty preachers next session. We enrolled 37 last session. Brother preacher, if you want to get into school, write us and we will help you get there.

Yours fraternally,

T. A. J. BEASLEY.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

AT THIS SEASON LOSS OF APPETITE

Is very common. In many cases it is due to impure blood, which cannot give the digestive organs the stimulus necessary for the proper performance of their functions.

Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

Take Hood's Pills if you happen to need a laxative—they don't gripe.

FRECKLES

Now Is the Time to Get Rid
of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

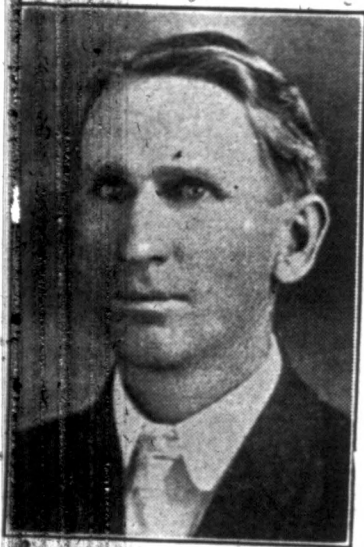
Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

South Mississippi Assembly

July 18-23 Hattisburg Miss.



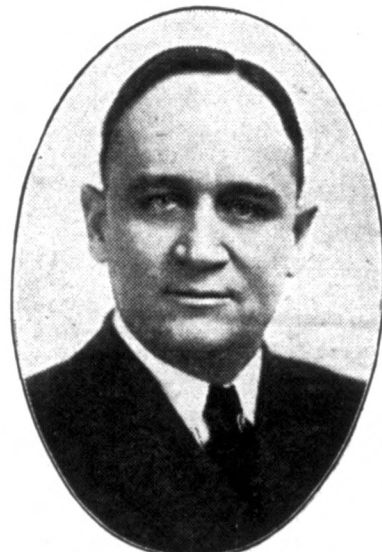
Where South Mississippi Assembly Will Be Held



J. E. BYRD,
President South Mississippi Assembly
MISSISSIPPI WOMAN'S COLLEGE



A. W. ROPER, Pianist,
Winona Lake, Ind.



O. E. SELLERS, Song Leader
New Orleans, La.

ALICE LODELL HIGHT

Alice Lodell Hight, daughter of Charles and Ma Temple Hight was born Dec. 7, 1899, died March 2, 1920, of Spanish influenza.

It was with a feeling of great sadness I heard of the death of this dear child. She had an unusually bright mind, a sweet loving disposition, but the hand of affliction had rested heavily on her all her life.

Deprived to a great extent of the use of her hands, it was wonderful how like hands her feet were, and the many things she could do with them. She was always busy with any little thing she could do, tearing out paper dolls, writing, ironing with toy iron her doll clothes or mother's quilt pieces, playing with kitten or just any of the many things she could do with her feet.

She was happy in doing anything she could to help mother and followed her all over the house as she went about her work, sweetly contented in spite of her affliction.

The loving mother who had cared for her so faithfully all these years had told her about Jesus and His wonderful love, and so she loved and

trusted Him fully, as her Savior. There were times perhaps when she was sensitive about her condition and could not understand why she too could not run and play like other children, but she seldom seemed to be discontented, because of her affliction, if she was her mother would tell her that "Jesus will make it all right some day." Then she would smile point upward with her foot and go back to her play happy and satisfied. What could be more beautiful, more divinely sweet, than the trusting faith of this afflicted child? Both young and old could learn useful lessons from this patient child.

Helpless and afflicted, deprived of the many pleasures so dear to the heart of every child, yet cheerful, contented and happy, doing the best she could and trusting Jesus to make it all come right. Then should not we who are well and strong, and have good use of all members of our bodies thank Him without ceasing, for the blessings we enjoy and make the very best use we can of the talents He has given us as this little child has done.

Just a little helpless child, but who can measure the good she has done?

She came on her mission of love bringing sunshine and pleasure to those who loved her, and now her work is ended and God has called her home.

The thought comes to our mind of a delicate flower too fragile to stand the wind and rain, of a sunbeam that brightens the earth for a little while and returns to God who sent it. Or a star that shines brightly above us, leading us on to better things.

She was perhaps more dear to the bereaved family because of her helplessness and dependence on them.

The little chair is vacant, the baby walker, her only means of following mother about is still. They miss her, oh, so sadly, but I am sure it is a consolation for them to know they took the very best care of her they could and that now she is at rest, free from all pain and affliction, safe in the arms of Him who said, "Suffer little children to come unto me."

She is not dead, the dear one of our affection,

But gone unto that school,
Where she no longer needs our poor protection,
And Christ Himself doth rule.

MRS. MINNIE MITCHEL

B. Y. P. U. DEPARTMENT

(Continued on page 16)

fifteen Negro churches in the county.

Hoping that at the close of the year we will be able to report a Senior or Junior Union, or both, in every one of the thirty-two churches. We are striving to make Lee County the Banner county of Mississippi in the B. Y. P. U. and other branches of religious work, at the same time trusting that the other counties of the State will obtain enough results that our record will not be too much in the majority.

This is my first attempt to tell of the work we are doing, but I sincerely hope that the results will be so great that I will have a reason to write of it again.

JOE J. JONES.

Tupelo, Miss.

TETTERINE
MAKES HAIR BEAUTIFUL, FREE
FROM DANDRUFF AND KEEPS
THE SCALP HEALTHY.